



Jackson County Missouri

Jackson County Courthouse
415 E. 12th Street, 2nd floor
Kansas City, Missouri
64106
(816)881-3242

Legislation Text

File #: 5837, Version: 0

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE appropriating \$24,000.00 from the undesignated fund balance of the 2024 Grant Fund in acceptance of the National Environmental Health Association Food and Drug Administration grant awarded by the Federal Drug Administration.

ORDINANCE NO. 5837, March 25, 2024

INTRODUCED BY Megan L. Marshall, County Legislator

WHEREAS, the Environmental Health Department has been awarded the National Environmental Health Association Food and Drug Administration grant in the amount of \$24,000.00 by the Food and Drug Administration; and,

WHEREAS, this grant funds will be used for further training of the Environmental Health Department; and,

WHEREAS, an appropriation is necessary in order to place the grant funds in the proper spending accounts; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation from the undesignated fund balance of the 2024 Grant Fund be and hereby is made:

<u>DEPARTMENT/DIVISION</u>	<u>CHARACTER/DESCRIPTION</u>	<u>FROM</u>	<u>TO</u>
Grant Fund Environmental Health 010-1503 Non Specific 010-9999	45000 - Increase Revenues 32810 - Undesignated Fund Balance	\$24,000	\$24,000

Non Specific 010-9999	32810 - Undesignated Fund	\$24,000
	Balance	
Environmental Health 010 56742 - -1503	Inspections & Testing	\$24,000

and,

BE IT FURTHER ORDAINED that all County officials be and hereby are authorized to execute all documents necessary to give effect to said grant.

..Enacted and Approved

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

County Counselor

I hereby certify that the attached ordinance, Ordinance No. 5837 introduced on March 25, 2024, was duly passed on April 8, 2024 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 8 Nays 0

Abstaining 0 Absents 1

This Ordinance is hereby transmitted to the County Executive for his signature.

Date

Spino, Clerk of Legislature

Mary

Jo

I hereby approve the attached Ordinance No. 5837.

Date

Frank White,
Jr., County Executive

Funds sufficient for this appropriation are available from the source indicated below.

ACCOUNT NUMBER: 010 1503 45000
ACCOUNT TITLE: Grant Fund
Environmental Health
Increase Revenues
NOT TO EXCEED: \$24,000.00

ACCOUNT NUMBER: 010 9999 32810
ACCOUNT TITLE: Grant Fund
Non Specific
Undesignated Fund Balance
NOT TO EXCEED: \$24,000.00

Date

Administrative Officer
Chief