

Legislation Text

File #: 21247, Version: 0

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION transferring \$300,000.00 within the 2023 General Fund to cover the costs of repairs to the sewer lines and property clean-up and restoration at the Historic Truman Courthouse.

RESOLUTION NO. 21247, April 17, 2023

INTRODUCED BY Jeanie Lauer, County Legislator

WHEREAS, in March 2023, the Historic Truman Courthouse was impacted by a break in the sewer line under the building; and,

WHEREAS, a current County term and supply vendor has provided an estimate in the amount of \$273,625.00 for the needed repairs to the sewer line; and,

WHEREAS, additional funds are required for contracted clean-up of the courthouse after the sewer break and the rental of portable toilets for use by the public during the project, as there are currently no operating, publicly accessible restrooms in the building; and, WHEREAS, these services are also available from County term and supply vendors; and,

WHEREAS, in order to fund the costs, a transfer is necessary; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the following transfer

within the 2023 General Fund be and hereby is made:

DEPARTMENT/DIVISION CHARACTER/DESCRIPTION FROM TO

| General Fund 3% State Mandated Contingency | / | | |
|---|---------------------------------------|-----------|-----------|
| 001-8003 | 56830- Contingency Fund | \$300,000 | |
| Fac. Mgmt Truman Courthouse 001-1206 | 56510- Maint. & Repair - Buildings | ę | \$300,000 |

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

| File #: 21247, Version: 0 | | | | | | |
|---|----------------|-----------------------|----------------------|-------------------------|--|--|
| | | | | Chief | | |
| Deputy County Counselor | | County Counselo | | | | |
| | | | | | | |
| Certificate of Passage | | | | | | |
| | | | | | | |
| I hereby certify that th | ne attached re | esolution, Resolution | on No. 21247 of Ap | oril 17, 2023, was duly | | |
| passed on April 24, 2023 | by the Jackso | n County Legislatu | re. The votes thereo | on were as follows: | | |
| | | | | | | |
| | | | | | | |
| Yeas <u>9</u> | | Nays | <u>0</u> | - | | |
| | | | | | | |
| | | | | | | |
| Abstaining <u>0</u> | | Absent | <u>0</u> | | | |
| , lostali ing <u> </u> | | / boont | <u>0</u> | _ | | |
| | | | | | | |
| | | | | | | |
| Date | | Mary Jo Spino C | lerk of Legislature | _ | | |
| 240 | | | | | | |
| | | | | | | |
| Funds sufficient for this transfer are available from the source indicated below. | | | | | | |
| | | | | | | |
| ACCOUNT NUMBER: | 001 8003 | 56830 | | | | |
| ACCOUNT TITLE: General Fund | | | | | | |
| | 3% State Ma | andated Contingend | су | | | |
| | Contingency | Fund | | | | |
| NOT TO EXCEED: \$300,000.00 | | | | | | |
| | | | | | | |

Date Chief Administrative Officer