

Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

Legislation Text

File #: 5691, Version: 0

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE appropriating \$36,577.00 from the undesignated fund balance of the 2022 Health Fund and authorizing the Director of Finance and Purchasing to issue a check in the amount of \$36,577.00 to the Mid-America Regional Council, relating to the Local Emergency Planning Committee's Household Hazardous Waste Program.

ORDINANCE NO. 5691, October 24, 2022

INTRODUCED BY Crystal Williams, County Legislator

WHEREAS, by Resolution 20423, dated May 11, 2022, the Legislature did authorize an agreement with the Mid-America Regional Council (MARC) relating to the Local Emergency Planning Committee (LEPC) and the Missouri Emergency Planning Committee grant; and,

WHEREAS, the grant funds support hazardous materials planning, training, and other related activities for Jackson, Cass, Clay, Platte, and Ray Counties in Missouri; and,

WHEREAS, an appropriation is necessary to make available these grant funds, which have been received, to MARC on behalf of the LEPC, as is set out in the Agreement authorized by Resolution 20423; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation from the undesignated fund balance of the 2022 Health Fund be and hereby is made:

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| DEPARTMENT/DIVISION | CHARACTER/DESCRIPTION | FROM TO | | | | |
|--|--|----------------------|------|--|--|--|
| Health Fund 002-9999 | 45105- | | | | | |
| 002-2810 002-2810 | MO Emerg Response MERC Undesignated Fund Balance Undesignated Fund Balance | \$36,577 \$36,577 | | | | |
| Household Hazardous Wase Pro 002-1524 | g 56798-Grant Match | \$36,577 | | | | |
| and, | | | | | | |
| BE IT FURTHER ORDAINED that the Director of the Department of Finance and Purchasing be and | | | | | | |
| hereby is authorized to issue a check in the amount of \$36,577.00 to MARC for the use of the LEPC. | | | | | | |
| Enacted and Approved Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive. APPROVED AS TO FORM: | | | | | | |
| Chief Deputy County Counselor | County Cou | nselor | | | | |
| I hereby certify that the attached ordinance, Ordinance No. 5691 introduced on October 24, 2022, was duly passed on October 24, 2022 by the Jackson County Legislature. The votes thereon were as follows: | | | | | | |
| Yeas9_ | 0 | N | lays | | | |
| Abstaining | <u>0</u> <u>0</u> | Abs | sent | | | |

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|-----------------------------------|----------------------------------|--|--------------------|-----------|
| This Ordinance is hereby | transmitted to the Co | ounty Executive for his signa | ature. | |
| Date | | Spino, Clerk of Legislature | Mary | Jo |
| I hereby approve the attac | ched Ordinance No. s | 5691. | | |
| | | | | |
| Date | | Jr., County Executive | Frank | White, |
| | | | | |
| Funds sufficient for this ar | ppropriation are avail | able from the source indica | ted below | |
| runds sumcient for this ap | ppropriation are avail | able from the source fruita | ted below. | |
| ACCOUNT NUMBER: ACCOUNT TITLE: | Health Fund | 32810 | | |
| NOT TO EXCEED: | Undesignated Fund \$36,577.00 | a Balance | | |
| expenditure is chargeable | e and there is a cas | ed to the credit of the a h balance otherwise unend o be made, each sufficient | cumbered in the tr | easury to |

ACCOUNT NUMBER: 002 1524 56798

ACCOUNT TITLE: Health Fund

Household Hazardous Waste Program

Grant Match

NOT TO EXCEED: \$36,577.00

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| | | |
| | | |
| Date | | Chief |
| | Administrative Officer | • |