

Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

Legislation Text

File #: 21032, Version: 0

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION transferring \$792,935.00 within the 2022 County Improvement Fund to provide for architectural services relating to the remodeling of the new Jackson County Administration Building to be provided by an existing County term and supply vendor.

RESOLUTION NO. 21032, August 22, 2022

INTRODUCED BY Theresa Cass Galvin, County Legislator

WHEREAS, the Director of Public Works desires to utilize an existing County term and supply architectural services contract to complete the remodeling of the new Jackson County Administration Building, including site investigation, program and space planning, furniture and furnishing inventory, design, construction and related permits, and project management and coordination; and,

WHEREAS, a transfer is necessary to place the funds needed for these services in the proper spending account; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the following transfer within the 2022 County Improvement Fund be and hereby is made:

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|--|------------------------------------|---|----------------------------|
| DEPARTMENT/DIVISION County Improvement Fund | CHARACTER/DESCRIPTION | FROM | <u>TO</u> |
| DTCH Repairs & Improvemen 013-1241 | 58020- Buildings & Improvemen | ıt:\$792.395 | |
| Fac. Mgmt Administration Bui | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| 013-1216 | 56030- Architectural & Engin. Se | :r | \$792,395 |
| Effective Date: This Resolutio Legislature. APPROVED AS TO FORM: | n shall be effective immediately u | pon its pas | ssage by a majority of the |
| Chief Deputy County Counsel | or County Counselor | | |
| Certificate of Passage | | | |
| | ached resolution, Resolution No | | • |

duly passed on September 12, 2022 by the Jackson County Legislature. The votes thereon were as follows:

| Yeas | <u>7</u> | Nays | | 0 | |
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| A b ataining | 0 | Absort | 2 | | |
| Abstaining | U | Absent | _ | | |

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|-------------------------------|---|
| Date | Mary Jo Spino, Clerk of Legislatu |
| Funds sufficient for this tra | ansfer are available from the source indicated below. |
| ACCOUNT NUMBER: | 013 1241 58020 |
| ACCOUNT TITLE: Coun | ty Improvement Fund |
| | DTCH Repairs & Improvements |
| | Buildings & Improvements |
| NOT TO EXCEED: \$792 | 395.00 |
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