

Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

Legislation Text

File #: 20986, Version: 0

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION transferring \$3,200,000.00 within the 2022 American Rescue Plan Fund to support the Jackson County Health Department, allow the continued employment of contact tracers, increase vaccination efforts and availability, and pay other costs necessary in connection with the fight against the ongoing Coronavirus/COVID-19 pandemic through the end of 2022.

RESOLUTION NO. 20986, June 13, 2022

INTRODUCED BY Tony Miller, County Legislator

WHEREAS, U.S. President Joseph R. Biden, Jr., Missouri Governor Mike Parson, and County Executive Frank White, Jr., have all declared or affirmed, in one form or another, that the ongoing Coronavirus/COVID-19 pandemic is a public health emergency; and,

WHEREAS, the County, through its various efforts, plays a significant role in the public health of its citizens and employees; and,

WHEREAS, an appropriate response by the County to this emergency will require significant expenditures from the County ARPA-Public Health Fund, which consists of monies provided by the U.S. Treasury for this purpose; and,

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WHEREAS, with the funding	provided by the transfer in this Re	esolution, th	ne Jackson County Health
Department will be able to co	ntinue the employment of contact t	tracers to e	nsure all cases of COVID
19 are appropriately tracked t	o minimize any further spread of	the virus an	nd continue its vaccinatior
and testing efforts within and t	hroughout the entire County; now	therefore,	
•	unty Legislature of Jackson Count	y, Missouri,	that the following transfe
be and hereby is made:			
DEPARTMENT/DIVISION	CHARACTER/DESCRIPTION	<u>FROM</u>	<u>TO</u>
American Rescue Plan Fund ARPA Public Health 050-7802	56790- Other Contractual Services	\$3,200,00	00
Jackson County Health Department 050-2603	56072- Health Department Expense		\$3,200,000
Effective Date: This Resoluti Executive.	ion shall be effective immediatel	y upon its	signature by the County
APPROVED AS TO FORM:			
Chief Deputy County Counsel	or County Counselor		
Certificate of Passage			

I hereby certify that the attached resolution, Resolution No. 20986 of June 13, 2022, was duly passed on June 21, 2022 by the Jackson County Legislature. The votes thereon were as follows:

Yeas	<u>6</u>	Nays	0	
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Abstaining _	<u> </u>	Absent	<u>3</u>	

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Date	Mary Jo Spino, Clerk of Legislature
Funds sufficient for this t	ransfer are available from the source indicated below.
ACCOUNT NUMBER:	050 7802 56790
ACCOUNT TITLE:	American Rescue Plan Fund ARPA Public Health Other Contractual Services
NOT TO EXCEED:	\$3,200,000.00
Date Chief Administrati	ve Officer