

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## **Legislation Text**

File #: 20966, Version: 0

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** awarding a contract for the furnishing and installation of furniture, fixtures, and equipment for use by the Public Works Department to John A. Marshall Co. of Lenexa, KS, under the terms and conditions of Request for Proposals No. 40-22, at an actual cost to the County not to exceed \$120,433.00.

**RESOLUTION NO. 20966**, June 6, 2022

INTRODUCED BY Jalen Anderson, County Legislator

WHEREAS, the Director of Finance and Purchasing has solicited proposals on Request for Proposals (RFP) No. 40-22 for the furnishing of and installation of furniture, fixtures, and equipment for use by the Public Works Department in connection with the old Division 50/new Division 1 courtroom renovation project at the downtown Courthouse; and,

WHEREAS, a total of 2,552 notifications were distributed, and three responses were received and evaluated from the following:

<u>BIDDERS</u> <u>POINTS</u>

John A. Marshall Co. Lenexa, KS 84.67 Working Spaces, Inc. Kansas City (Jackson 75

County), MO

Spaces, Inc. Lenexa, KS 49.67

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and,

WHEREAS, pursuant to section 1054.6 of the Jackson County Code, the Directors of Finance and Purchasing and Public Works recommend the award of a contract for the furnishing of these items to John A. Marshall Co. of Lenexa, KS, under the terms and conditions of RFP No. 40-22, for the reason that it has submitted the lowest and best proposal; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made as recommended by the Director of Finance and Purchasing and that the Director be, and is hereby, authorized to execute for the County any documents necessary to the accomplishment of the award; and.

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing is authorized to make all payments, including final payment on the contract.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

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|---------------------------------|--|--|
|                                 |  |  |
| Chief Deputy County Counselor C | County Counselor   |  |
| Certificate of Passage          |  |  |
|                                 | I resolution, Resolution No. 20966 of June 6, 2022, was duly kson County Legislature. The votes thereon were as follows: |  |
| Yeas <u>8</u>                   | Nays <u>0</u>  |  |
| Abstaining <u>0</u>             | Absent1  |  |
| <br>Date                        | Mary Jo Spino, Clerk of Legislature  |  |

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 013 1241 58020 ACCOUNT TITLE: County Improvement Fund

DTCH Repairs & Improvements

**Buildings & Improvements** 

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|-----------------------------------|-------------|
| NOT TO EXCEED: \$120,433.00       |             |
|                                   |             |
|                                   |             |
|                                   |             |
| Date Chief Administrative Officer | <del></del> |