

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

Legislation Text

## **EXECUTIVE ORDER #21-29**

- TO: MEMBERS OF THE LEGISLATURE CLERK OF THE LEGISLATURE
- FROM: FRANK WHITE, JR. JACKSON COUNTY EXECUTIVE
- DATE: November 9, 2021

## **RE: APPOINTMENT TO THE PENSION PLAN BOARD OF TRUSTEES**

Crispin Rea is appointed as an active member of the Pension Plan Board of Trustees within the Prosecuting Attorney's Office's bargaining unit for a term to expire February 17, 2023. Mr. Rea's appointment is occasioned by the retirement of Linda Steele. A copy of Mr. Rea's resume is attached.

Frank White, Jr., County Executive

Dated: \_\_\_\_\_