



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri  
64106  
(816)881-3242

## Legislation Text

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File #: 5498, Version: 0

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### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** appropriating \$5,600.00 from the undesignated fund balance of the 2021 Park Enterprise Fund in acceptance of the proceeds from the recent surplus property auction.

**ORDINANCE NO. 5498**, April 19, 2021

**INTRODUCED BY** Theresa Cass Galvin, County Legislator

WHEREAS, by Resolution 20551, dated November 2, 2020, the Legislature did authorize the auction of park property declared surplus; and,

WHEREAS, the Director of Parks + Rec desires to purchase kayaks for use at the Lake Jacomo Marina and recommends that the auction proceeds, in the amount of \$5,600.00, be made available for this purpose; and,

WHEREAS, an appropriation is necessary to place the auction proceeds in the proper spending account so that the funds may be used to purchase the needed equipment; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation from the undesignated fund balance of the 2021 Park Enterprise Fund be and hereby is made:

<u>DEPARTMENT/DIVISION</u>	<u>CHARACTER/DESCRIPTION</u>	<u>FROM</u>	<u>TO</u>
Park Enterprise Fund			
300-9999	47020- Sale of Fixed Assets	\$5,600	
300-9999	32810- Undesignated Fund Balance		\$5,600
300-9999	32810- Undesignated Fund Balance	\$5,600	
Marinas			
300-1653	58165- Boats & Motors		\$5,600

..Enacted and Approved

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

I hereby certify that the attached ordinance, Ordinance No. 5498 introduced on April 19, 2021, was duly passed on April 19, 2021 by the Jackson County Legislature. The votes thereon were as follows:

Yeas	<u>9</u>	<u>0</u>	Nays
Abstaining	<u>0</u>	<u>0</u>	Absent

This Ordinance is hereby transmitted to the County Executive for his signature.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Spino, Clerk of Legislature

\_\_\_\_\_  
Mary

\_\_\_\_\_  
Jo

I hereby approve the attached Ordinance No.5498.

\_\_\_\_\_  
Date

\_\_\_\_\_  
County Executive

\_\_\_\_\_  
Frank

\_\_\_\_\_  
White,

Funds sufficient for this appropriation are available from the source indicated below.

ACCOUNT NUMBER:           300   9999   32810  
ACCOUNT TITLE:       Park Enterprise Fund  
                              Undesignated Fund Balance  
NOT TO EXCEED:       \$5,600.00

\_\_\_\_\_  
Date

\_\_\_\_\_  
Administrative Officer

\_\_\_\_\_  
Chief