

Legislation Text

File #: 5455, Version: 1

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE appropriating \$247,236.00 from the undesignated fund balance of the 2020 Grant Fund in acceptance of the Prosecuting Attorney's Office's Special Assistant United States Attorney program grant awarded by the U.S. Department of Justice.

ORDINANCE NO. 5455, November 23, 2020

INTRODUCED BY Charlie Franklin, County Legislator

WHEREAS, the United States Department of Justice has awarded a United States Attorney program

grant to the Prosecuting Attorney's Office; and

WHEREAS, an appropriation is necessary in order to place the grant funds in the proper spending accounts; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation from the undesignated fund balance of the 2020 Grant Fund be and hereby is made:

DEPARTMENT/DIVISION CHARACTER/DESCRIPTION FROM TO

Grant Fund Special Assistant US Attorney

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|--|---|-----------|--|--|--|
| 010-4131 | 45954- Increase Revenues | \$247,236 | | | |
| 010-32810 010-32810 | Undesignated Fund Balance Undesignated Fund Balance \$247,236 | | | | |
| Special Assistant US Attorney 010-4131 010-4131 010-4131 010-4131 010-4131 010-4131 010-4131 | 55010-Regular Salaries 55040-FICA Taxes 55050-Pension Contributions 55060-Insurance Benefits 55070-Unemployment Insurance 55110-Workmen's Compensatior 55150-Long Term Disability | | | | |

and,

BE IT FURTHER ORDAINED that the County Executive and other County officials be and hereby are

authorized to execute the attached Grant Agreement and any and all other documents necessary to

give effect to said grant.

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

Chief Deputy County Counselor County Counselor

I hereby certify that the attached ordinance, Ordinance No. 5455 introduced on November 23, 2020, was duly passed on December 14, 2020 by the Jackson County Legislature. The votes thereon were as follows:

Yeas <u>8</u> Nays <u>0</u>

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|------|----|-------|----------|---|
|------|----|-------|----------|---|

Abstaining ____0 ___ Absent ____1____

This Ordinance is hereby transmitted to the County Executive for his signature.

Date

Mary Jo Spino, Clerk of Legislature

I hereby approve the attached Ordinance No. 5455.

Date

Frank White, Jr., County Executive

Funds sufficient for this appropriation are available from the source indicated below.

ACCOUNT NUMBER: 010 32810 ACCOUNT TITLE: Grant Fund Undesignated Fund Balance NOT TO EXCEED: \$247,236.00

Date Interim Chief Administrative Officer