

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## **Legislation Text**

File #: 20432, Version: 0

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** authorizing the Director of Finance and Purchasing to execute an agreement with UMB Bank of Kansas City, MO, for the purpose of self-insuring the County's workers' compensation liabilities under the laws of the State of Missouri, at no cost to the County.

**RESOLUTION NO. 20432**, May 18, 2020

INTRODUCED BY Charlie Franklin, County Legislator

WHEREAS, the County has traditionally maintained a plan of self-insurance to comply with the workers' compensation laws of the State of Missouri; and,

WHEREAS, such a plan requires the County to place in escrow with a bank or trust company in the State of Missouri, acceptable to the Missouri Division of Workers Compensation, direct obligations of the United States in the amount of \$675,000.00 value; and,

WHEREAS, the County previously maintained the required escrow account with Commerce Bank of Kansas City, MO, whose corporate trust department has now been acquired by UMB Bank of Kansas City, MO; and,

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| WHEREAS, UMB Bank has agreed to continue to provide required escrow funds via the attached   |
| Agreements; now therefore,   |
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| BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the Director of   |
| Finance and Purchasing be and hereby is authorized to execute, on behalf of the County, the  |
| attached Escrow Agreement and Side Letter Agreement with UMB Bank.   |
| Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.  |
| APPROVED AS TO FORM:   |
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| Chief Deputy County County Counselor   |
| Certificate of Passage   |
| I hereby certify that the attached resolution, Resolution No. 20432 of May 18, 2020, was duly passed on May 26, 2020 by the Jackson County Legislature. The votes thereon were as follows: |
| Yeas <u>6</u> Nays <u>0</u>  |

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|---------------------------|---------------|--------------------|--------|---|-------------|--|
|                           | Abstaining    | 0                  | Absent | 3 |             |  |
|                           |               |                    |        |   |             |  |
|                           |               |                    |        |   |             |  |
|                           |               |                    |        |   |             |  |
| <br>Date                  | Mary Jo Spino | , Clerk of Legisla | ture   |   | <del></del> |  |