

Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

Legislation Text

File #: 20263, Version: 0

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION transferring \$25,000.00 within the 2019 General Fund to cover the costs for the replacement of plumbing and mechanical equipment necessitated by recent water damage.

RESOLUTION NO. 20263, September 23, 2019

INTRODUCED BY Ronald E. Finley, County Legislator

WHEREAS, the Circuit Court and the County have identified a number of necessary improvements to the plumbing and mechanical systems located on floors 4 through 6 that were affected by the recent flood; and,

WHEREAS, with the construction activities that will soon take place, the County desires to improve the affected areas so that it will be accessible prior to renovation, with the intention to decrease the number of mechanical and plumbing incidents within the affected areas; and,

WHEREAS, the County will procure all required materials needed from an existing term and supply vendor under the terms and condition of each contract; and,

WHEREAS, the Facilities Management Division within the Public Works Department will perform all the needed improvements; and,

WHEREAS, a transfer is necessary to cover these improvement costs; now therefore,

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BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the following transfer be made within the 2019 General Fund:

DEPARTMENT/DIVISION	CHARACTER/DESCRIPTION	<u>FROM</u>	<u>TO</u>
General Fund Non-Departmental- General 001-5101	58020- Buildings & Improvements	\$25,000	
DTCH Flood Non-Insurance 001-1241	57330- Plumbing Supplies		\$25,000

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Effective Date: This Re Legislature.	solution shall be e	effective immediat	tely upon its passa	ge by a majority of the
APPROVED AS TO FO	RM:			
				Chief
Deputy County Counsel	or Co	ounty Counselor		
Certificate of Passage				
I hereby certify that duly passed on Septem follows:			•	otember 23, 2019, was votes thereon were as
Yeas <u>9</u>		Nays	0	
Abstaining(<u>)</u>	Absent	<u>0</u>	_
Date		Mary Jo Spi	no, Clerk of Legisla	ature
Funds sufficient for this	transfer are availab	ole from the source	ce indicated below.	
ACCOUNT NUMBER: ACCOUNT TITLE: NOT TO EXCEED:	001 5101 58 General Non-Departmer Buildings & Imp \$25,000.00	ntal-General		
Date		hief Administrativ	e Officer	_

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