

Legislation Text

File #: 5246, **Version:** 0

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by changing a certain 1.5 ± acre tract from District AG (Agricultural) to District RS (Residential Suburban).

ORDINANCE NO. 5246, July 29, 2019

BE IT ORDAINED by the County Legislature of Jackson County, Missouri as follows:

<u>Section 1</u>. The Zoning Order of Jackson County, Missouri, and the official maps which are a part thereof, are amended by changing the boundaries of the "AG" (Agricultural) District and the "RS" (Residential Suburban) District, so that there will be transferred from District AG to District RS, a tract of land commonly known as 25705 E. 130th Terrace, legally described as follows:

Description: Lot 7, Trophy Estates, a subdivision in Jackson County, Missouri

<u>Section 2</u>. The Legislature, pursuant to the application of the Beth A. and Stephen J. Graham (RZ-2019-571), requesting the amendment embodied in this Ordinance and with notice that the Jackson County Plan Commission voted 6 to 0 to recommend <u>APPROVAL</u> of this application after a public hearing on July 18, 2019, does adopt this Ordinance pursuant to the Jackson County Charter authorizing the Legislature to exercise legislative power pertaining to planning and zoning.

.. Enacted and Approved

I hereby certify that the attached ordinance, Ordinance No. 5246 introduced on July 29, 2019, was duly passed on August 12, 2019 by the Jackson County Legislature. The votes thereon were as follows: Nays <u>0</u> Yeas 8 Abstaining <u>0</u> Absent <u>1</u> This Ordinance is hereby transmitted to the County Executive for his signature. Date Mary Jo Spino, Clerk of Legislature I hereby approve the attached Ordinance No. 5246. Date Frank White, Jr., County Executive Page 2 of 2 Printed on 4/28/2022 powered by Legistar™

APPROVED AS TO FORM:

Chief Deputy County Counselor

County Counselor

Effective Date: This Ordinance shall be effective immediately upon its signature by the County

File #: 5246, Version: 0

Executive.