

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## **Legislation Text**

File #: 20184, Version: 0

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION authorizing the County Executive to designate Garry and Associates of North Kansas City, MO, as the Agent of Record relating to the County's employee group vision insurance, at no cost to the County.

**RESOLUTION NO. 20184, June 17, 2019** 

INTRODUCED BY Charlie Franklin, County Legislator

WHEREAS, the Human Resources Department has a need for broker and consultation services related to the County's employee vision insurance products; and,

WHEREAS, the Director of Human Resources recommends Garry and Associates of North Kansas City, MO, for this service; and,

WHEREAS, Garry and Associates is the County's current broker for employee group health insurance, and served as the agent of record for the previous renewal of the vision plan offerings; and,

WHEREAS, there is no cost to the County for this designation, as any fees to be received by Garry and Associates will be paid by the insurance companies, without increasing the County's premiums; now therefore,

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| BE IT RESOLVED by the County Le    | egislature of Jackson County, Missouri, that Garry and Associates   |
| be and hereby is designated as     | the Agent of Record relating to the County's employee vision  |
| insurance products; and,           |   |
| BE IT FURTHER RESOLVED by th       | e Legislature that the Director of Finance and Purchasing be and  |
| hereby is authorized to execute, i | n a form to be approved by the County Counselor, any other  |
| documents necessary to give effect | to this Resolution.   |
| Legislature.  APPROVED AS TO FORM: | all be effective immediately upon its passage by a majority of the  |
| Chief Deputy County Counselor      | County Counselor  |
| Certificate of Passage             |   |
|                                    | thed resolution, Resolution No. 20184 of June 17, 2019, was duly ckson County Legislature. The votes thereon were as follows: |
| Yeas <u>9</u>                      | Nays0   |
| Abstaining <u>0</u>                | Absent <u>0</u>   |
|                                    |   |
| Date                               | Mary Jo Spino, Clerk of Legislature   |