

Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

Legislation Text

File #: 5125, Version: 0

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE appropriating \$15,346.00 from the undesignated fund balance of the 2018 Grant Fund in acceptance of the OSCA Juvenile Justice Program Assistance grant received from the Missouri Office of State Courts Administrator.

ORDINANCE NO. 5125, August 6, 2018

INTRODUCED BY Alfred Jordan, County Legislator

WHEREAS, the Family Court Division has been awarded the OSCA Juvenile Justice Program Assistance grant in the amount of \$15,346.00 by the Missouri Office of the State Courts Administrator, for the period of July 1, 2018, through June 30, 2019; and,

WHEREAS, the grant funds will be used to provide monitoring of at risk youth; and,

WHEREAS, an appropriation is necessary to place the grant funds in the proper spending account; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation be made from the undesignated fund balance of the 2018 Grant Fund:

DEPARTMENT/DIVISION CHARACTER/DESCRIPTION FROM TO

Grant Fund Night Lights 010-2141

45916 - Increase Revenue \$15,346

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|---|--|---------------|----------------|-----------------|--------------|
| 010-2810 010-2810 | Undesignated Fund Undesignated Fund | | \$15,346 | \$15,346 | |
| Night Lights 010-2141 | 55010 -Regular Sala | ary | \$15,346 | | |
| Enacted and Approved Effective Date: This or Executive. | dinance shall be effe | ctive immed | liately upon | its signature b | y the County |
| APPROVED AS TO FOR | M: | | | | |
| Chief Deputy County Cou | ınselor | County Cou | nselor | | - |
| I hereby certify that the 2018, was duly passed of were as follows: | | | | | |
| Yeas <u>7</u> | | Nays | 0 | | |
| Abstaining0 |) | Absent | _1 | | |
| Excused1_ | | | | | |
| | | | | | |
| This Ordinance is hereby | transmitted to the Cou | unty Executiv | e for his sigr | nature. | |
| Date | | Mary Jo Spi | no, Clerk of L | _egislature | - |
| I hereby approve the atta | ched Ordinance No.51 | 25. | | | |
| Date | | Frank White | , Jr., County | Executive | - |
| Funds sufficient for this a | ppropriation are availa | ble from the | source indica | ated below. | |

ACCOUNT NUMBER: 010 2810

| File #: 5125, Version: 0 | | | | |
|---|------------------------------|--|--|--|
| ACCOUNT TITLE: Grant Fund Undesignated Fund Balance | | | | |
| NOT TO EXCEED: | \$15,346.00 | | | |
| Date | Chief Administrative Officer | | | |