

Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

Legislation Text

File #: 5039, Version: 0

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE appropriating \$1,235.00 from the undesignated fund balance of the 2017 Health Fund in acceptance of funds received from the Missouri Department of Health and Senior Services Summer Food Services Program.

ORDINANCE NO. 5039, October 30, 2017

INTRODUCED BY Greg Grounds, County Legislator

WHEREAS, by Resolution 19481, dated May 9, 2017, the Legislature did authorize the execution of a Program Agreement with the Missouri Department of Health and Senior Services and the U.S. Department of Agriculture to participate in a summer food service inspection program, for use by the Environmental Health Division of the Public Works Department; and,

WHEREAS, the Environmental Health Division has received reimbursement of costs for inspection services related to this program; and,

WHEREAS, an appropriation is necessary to place these funds in the appropriate spending account to be used to reimburse the cost of supplies used in the program; and,

WHEREAS, the County Executive recommends said appropriation; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following

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|---|---|-------------|--------------|------------|
| appropriation from the undesig | nated fund balance of the 2017 Hea | alth Fund b | e and hereby | y is made: |
| DEPARTMENT/DIVISION | CHARACTER/DESCRIPTION | FROM | <u>TO</u> | |
| Health Fund Environmental Health | | | | |
| 002-9999 | 47060 - Misc. | \$1,235 | | |
| 002-2810 002-2810 | Undesignated Fund Balance Undesignated Fund Balance | \$1,235 | \$1,235 | |
| 002-1503 | 57230 - Other Operating Supplie | \$1,235 | | |
| Effective Date: This ordinan Executive. APPROVED AS TO FORM: | ce shall be effective immediately | upon its s | signature by | the County |
| Chief Deputy County Counseld | or County Cou | ınselor | | _ |
| | ached ordinance, Ordinance No. lovember 13, 2017 by the Jackso | | | |
| Yeas | 80 | | | Nays |
| Abstaining0 | | P | Absent | 1 |
| This Ordinance is hereby trans | mitted to the County Executive for I | his signatu | re. | |

Date Mary Jo Spino, Clerk of Legislature

| File #: 5039, Version: 0 | | | | | | | | |
|---|---|-------------------------------|-------------|--------|--|--|--|--|
| I hereby approve the att | ached Ordinance No. | 5039. | | | | | | |
| Date | _ | Jr., County Executive | Frank | White, | | | | |
| Funds sufficient for this | appropriation are avai | ilable from the source indica | ated below. | | | | | |
| ACCOUNT NUMBER: ACCOUNT TITLE: NOT TO EXCEED: | 002 2810 Health Fund Undesignated Fun \$1,235.00 | | | | | | | |
| Date | | Financial Officer | | Chief | | | | |