

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## **Legislation Text**

File #: 19582, Version: 0

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** transferring \$37,600.00 within the 2017 Health Fund to cover budget shortfalls for supplies, body bags, and body transport services within the Medical Examiner's Office.

**RESOLUTION NO. 19582, September 18, 2017** 

INTRODUCED BY Crystal Williams, County Legislator

WHEREAS, the Medical Examiner's Office has experienced budget shortfalls in its accounts for supplies, body bags, and body transport services; and,

WHEREAS, a transfer is necessary to cover these shortfalls; and,

WHEREAS, the County Executive recommends this transfer; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the following transfer be made within the 2017 Health Fund:

| DEPARTMENT/DIVISION                                      | CHARACTER DESCRIPTION   | <u>FROM</u> | <u>TO</u>                  |
|--|---|-------------|----------------------------|
| Health Fund<br>Medical Examiner                          |   |             |                            |
| 002-2001<br>002-2001<br>002-2001<br>002-2001<br>002-2001 | 55010 - Regular Salaries<br>55040 - FICA \$ 2,60<br>56790 - Other Contractual<br>57180 - Lab Supplies<br>57230 - Other Operating Supplies |             | \$ 2,000<br>\$26,000<br>00 |

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|--|--|---|
| Effective Date: This Res<br>Legislature. | solution shall be eff                                  | fective immediately upon its passage by a majority of the   |
| APPROVED AS TO FOR                       | RM:  |   |
| Chief Deputy County Counselor            |  | County Counselor  |
| Certificate of Passage                   |  |   |
|  |  | on, Resolution No. 19582 of September 18, 2017, as<br>Jackson County Legislature. The votes thereon were as |
| Yeas <u>9</u>                            |  | Nays0   |
| Abstaining                               | <u>)                                    </u>           | Absent0   |
|  |  |   |
| Date                                     |  | Mary Jo Spino, Clerk of Legislature   |
| Funds sufficient for this t              | ransfer are availabl                                   | e from the sources indicated below.   |
| ACCOUNT NUMBER:<br>ACCOUNT TITLE:        | 002 2001 55010 Health Fund Medical Examiner's Office   |   |
| NOT TO EXCEED:                           | Regular Salaries<br>\$35,000.00                        |   |
| ACCOUNT NUMBER:<br>ACCOUNT TITLE:        | 002 2001 550<br>Health Fund<br>Medical Examine<br>FICA |   |
| NOT TO EXCEED:                           | \$2,600.00   |   |
| Date                                     | _  | Chief Financial Officer   |