

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## Legislation Text

File #: 19488, Version: 0

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** authorizing the Director of Finance and Purchasing to issue a check in the amount of \$1,000.00 to Ellis Care Community Outreach, for sponsorship of its *Breaking the Economic Divide* Conference to be held September 9, 2017.

**RESOLUTION NO. 19488, May 22, 2017** 

INTRODUCED BY Dan Tarwater III, County Legislator

WHEREAS, Ellis Care Community Outreach was formed to empower the people of Jackson County to reach their full potential; and,

WHEREAS, Ellis Care Community Outreach will be hosting the *Breaking the Economic Divide* Conference September 9, 2017, featuring guest speaker Donna Brazile, and has submitted a request to the COMBAT Administration for sponsorship, in the amount of \$1,000.00; and,

WHEREAS, this sponsorship will allow Jackson County the opportunity to promote its anti-drug and anti-violent crime campaign; and,

WHEREAS, in exchange for its sponsorship, COMBAT will receive advertising and recognition in the event program; and,

WHEREAS, said sponsorship is in the best interest of the health, safety, and welfare of the citizens of

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|--|--------------------------|--------------------|--|
| Jackson County; now  | therefore,               |                    |  |
| BE IT RESOLVED !   | by the County Legislatur | re of Jackson Co   | unty, Missouri, that the Director of                           |
|  |                          |                    | e a check to Ellis Care Community                              |
|  |                          |                    | to be held September 9, 2017.                                  |
| Enacted and Approv<br>Effective Date: This<br>Legislature. |                          | tive immediately u | pon its passage by a majority of the                           |
| APPROVED AS TO F   | FORM:                    |                    |  |
| Chief Deputy County  | Counselor                | County Counseld    | DF   |
| Certificate of Passage                                     | e                        |                    |  |
|  |                          |                    | 19488 of May 22, 2017, was duly votes thereon were as follows: |
| Yeas   | <u> </u>                 | 0                  | Nays   |
| Abstaining   | 1                        | 0                  | Absent   |
|  |                          |                    |  |
| Date   |                          | Mary Jo Spino, C   | lerk of Legislature  |

There is a balance otherwise unencumbered to the credit of the appropriation to which the

| expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized. |                         |  |  |  |
|--|-------------------------|--|--|--|
|  |                         |  |  |  |
| NOT TO EXCEED:   | \$1,000.00              |  |  |  |
| Date   | Chief Financial Officer |  |  |  |