



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri  
64106  
(816)881-3242

## Legislation Text

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File #: 19471, Version: 0

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### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** authorizing the County Executive to execute a Special Warranty Deed conveying County property located at Milton Thompson and Langsford Roads to the Prairie Township Fire Protection District.

**RESOLUTION NO. 19471**, May 1, 2017

**INTRODUCED BY** Theresa Galvin, County Legislator

WHEREAS, the County owns a 1.3 acre parcel of unused land located at Milton Thompson and Langsford Roads in Lee's Summit, MO, adjacent to the Prairie Township Fire Protection District (Fire District) property; and,

WHEREAS, the Fire District has requested the conveyance of the above-described property to the Fire District for the benefit of the general public; and,

WHEREAS, pursuant to section 1101, Jackson County Code, 1984, the County Executive's Office recommends the conveyance of 1.3 acres of County property in favor of the Prairie Township Fire Protection District, subject to certain conditions as listed in the attached letter; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the County Executive be and hereby is authorized to execute the attached Special Warranty Deed and any other related documents necessary to convey the above-described property to the Prairie Township Fire Protection

District, in a form to be approved by the County Counselor.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

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Chief Deputy County Counselor    County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 19471 of May 1, 2017, was duly passed on May 9, 2017 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_9\_\_\_\_\_

Nays \_\_\_\_\_0\_\_\_\_\_

Abstaining \_\_\_\_\_0\_\_\_\_\_

Absent \_\_\_\_\_0\_\_\_\_\_

\_\_\_\_\_  
Date    Mary Jo Spino Clerk of Legislature