

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## Legislation Text

File #: 19341, Version: 0

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** transferring \$25,000.00 within the 2016 Health Fund and authorizing the execution of an Addendum to the Cooperative Agreement with Palestine Senior Citizen's Activity Center for the furnishing of a senior citizens program at an additional cost to the County not to exceed \$25,000.00.

**RESOLUTION NO. 19341**, December 5, 2016

INTRODUCED BY Alfred Jordan, Dennis Waits, Dan Tarwater III, and Crystal Williams, County Legislators

WHEREAS, by Resolution 19043, dated January 19, 2016, the Legislature did authorize a Cooperative Agreement with Palestine Senior Citizen's Activity Center of Kansas City, MO, for the furnishing of a senior citizens program, at a cost to the County in the amount of \$90,000.00; and,

WHEREAS, it is now recommended that the Cooperative Agreement with Palestine Senior Citizen's Activity Center be increased to provide additional services for this program, at an additional cost to the County in the amount of \$25,000.00; and,

WHEREAS, a transfer is needed to place the additional funds needed for this program in the proper spending account; and,

WHEREAS, the County Executive recommends this transfer; now therefore,

File #: 19341, Version: 0

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the following transfer be made within the 2016 Health Fund:

DEPARTMENT/DIVISION	CHARACTER DESCRIPTION	<u>FROM</u>	<u>TO</u>
Health Fund Non-Departmental			
002-5102	56789 - Outside Agency	\$25,000	
Health Fund Palestine			
002-7731	56789 - Outside Agency		\$25,000
and,			

BE IT FURTHER RESOLVED by the County Legislature of Jackson County, Missouri, that the County Executive be and hereby is authorized to execute for the County an Addendum to the Cooperative Agreement with Palestine Senior Citizen's Activity Center in a form to be approved by the County Counselor; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing be and hereby is authorized to make all payments, including final payment on the contract and addendum thereto.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

Chief Deputy County Counselor County Counselor

Certificate of Passage

I hereby certify that duly passed on December follows:	the attached resolut 12, 2016 by the Jac					
Yeas <u>8</u>		Nays	0			
Abstaining 0		Absent	0			
Excused1_						
Date		Mary Jo Spi	no, Clerk of	Legislatur	e	
Funds sufficient for this tra	nsfer are available fro	om the sour	ces indicated	d below.		
ACCOUNT NUMBER: ACCOUNT TITLE: NOT TO EXCEED:	002 5102 56789 Health Fund Non-Departmental Outside Agency Fun \$25,000.00	ding				
There is a balance othe expenditure is chargeable the credit of the fund from herein authorized.	erwise unencumbere and there is a cash	balance ot	herwise une	ncumbere	d in the treasເ	ıry to
ACCOUNT NUMBER: ACCOUNT TITLE:	002 7731 56789 Health Fund Palestine Senior Citi		y Center			
NOT TO EXCEED:	Outside Agency Fun \$25,000.00	aing				
Date	_	Chief Finan	cial Officer			

File #: 19341, Version: 0