

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## Legislation Text

File #: 19290, Version: 0

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** authorizing the County Executive to execute an Agreement with the City of Kansas City, Missouri, for the furnishing of a Housing Inspector for the Prosecuting Attorney's Office's Drug Abatement Response Team (DART) Program, at a cost to the County not to exceed \$24,000.00.

**RESOLUTION NO. 19290**, October 24, 2016

**INTRODUCED BY** Dan Tarwater III, County Legislator

WHEREAS, the Prosecuting Attorney's Office's Drug Abatement Response Team (DART) Program, is a multi-jurisdictional and collaborative initiative to target and close down drug houses within the City of Kansas City; and,

WHEREAS, the Prosecutor's Office recommends an Agreement with the City of Kansas City, for the furnishing of a Housing Inspector assigned to the DART Program, at a cost to the County not to exceed \$24,000.00, for the period of July 1, 2016, through June 30, 2017; and,

WHEREAS, the City's Neighborhoods and Housing Services Department will provide the Housing Inspector to assist and support the Prosecuting Attorney's DART Program by conducting inspections for housing and code violations on suspected drug houses and pursuing law enforcement proceedings; and,

| File #: 19290, Versi                              | i <b>on:</b> 0     |                       |                  |   |
|---|--------------------|-----------------------|------------------|---|
| WHEREAS, an A                                     | Agreement with th  | ne City of Kansas C   | city for these s | services is in the best interest of the                                 |
| health, welfare, a                                | and safety of the  | citizens of Jackson   | County; now      | therefore,  |
|   |                    |                       |                  |   |
| BE IT RESOLVE                                     | D by the County    | Legislature of Jack   | ເson County, I   | Missouri, that the County Executive                                     |
| be and hereby is                                  | authorized to ex   | ecute an Agreemer     | nt with the City | y of Kansas City, Missouri, at a cost                                   |
| to the County no                                  | t to exceed \$24,0 | 000.00, in a form to  | be approved      | by the County Counselor; and,   |
|   |                    |                       |                  |   |
| BE IT FURTHE                                      | R RESOLVED         | that the Director     | of Finance a     | nd Purchasing be and hereby is  |
| authorized to ma                                  | ke all payments,   | including final payr  | ment on the co   | ontract.  |
| Enacted and Ap<br>Effective Date:<br>Legislature. | •                  | shall be effective im | nmediately up    | on its passage by a majority of the                                     |
| APPROVED AS                                       | TO FORM:           |                       |                  |   |
| Chief Deputy Co                                   | unty Counselor     | Cour                  | ity Counselor    | <del></del>   |
| Certificate of Pas                                | ssage              |                       |                  |   |
|   |                    |                       |                  | 290 of October 24, 2016, was duly<br>The votes thereon were as follows: |
| Yeas  | 8                  | _ Nays                | 0                |   |
| Abstaining  | 0                  | _ Absent              | 11               |   |
|   |                    |                       |                  |   |
|   |                    |                       |                  |   |
|   |                    |                       |                  |   |

There is a balance otherwise unencumbered to the credit of the appropriation to which the

Date

Mary Jo Spino, Clerk of Legislature

| File #: 19290, Version: 0  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized. |  |  |  |  |  |  |
| ACCOUNT NUMBER:<br>ACCOUNT TITLE:  | 008 4156 56080 Anti-Drug Sales Tax Fund Prosecutor's Community Crime/Drug Prevention Other Professional Services |  |  |  |  |  |
| NOT TO EXCEED:   | \$24,000.00  |  |  |  |  |  |
| Date   | Chief Financial Officer  |  |  |  |  |  |