

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## Legislation Text

File #: 19144, Version: 0

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** authorizing the Director of Finance and Purchasing to issue a check in the amount of \$25,000.00 to the Kansas City Symphony, for the 2016 Celebration at the Station event to be held May 29, 2016.

**RESOLUTION NO. 19144, May 16, 2016** 

**INTRODUCED BY** Tony Miller, County Legislator

WHEREAS, the Kansas City Symphony's Celebration at the Station, the largest free event in the Midwest, has submitted a request for sponsorship in the amount of \$25,000.00; and,

WHEREAS, this event to be held May 29, 2016, will feature a military tribute and fireworks choreographed to the Kansas City Symphony's live performance; and,

WHEREAS, this sponsorship will allow Jackson County Parks + Rec Department the opportunity to create awareness for its brand, amenities, and events at the peak of the Memorial Day weekend season opening; and,

WHEREAS, in exchange for its sponsorship, Jackson County will receive recognition in event press release, radio promotion, event program, and print advertising in the *Kansas City Star*; and,

WHEREAS, participation in the Celebration at the Station event is in the best interest of the health,

| File #: 19144, Version                                | <b>n</b> : 0  |                           |                    |                 |
|---|---|---------------------------|--------------------|-----------------|
| safety, and welfare                                   | e of the citizens of Jackson                          | County; now therefore,    |                    |                 |
|   |   |                           |                    |                 |
| BE IT RESOLVE   | D by the County Legislat                              | ture of Jackson County,   | Missouri, that the | e Director of   |
| Finance and Purcl                                     | nasing be and hereby is au                            | uthorized to issue a chec | k to the Kansas Ci | ty Symphony     |
| in the amount of \$3                                  | 25,000.00.  |                           |                    |                 |
|   |   |                           |                    |                 |
|   |   |                           |                    |                 |
|   |   |                           |                    |                 |
| Enacted and App<br>Effective Date: Th<br>Legislature. | oroved<br>nis Resolution shall be effe                | ective immediately upon i | ts passage by a m  | najority of the |
| APPROVED AS T   | O FORM:   |                           |                    |                 |
|   |   |                           |                    |                 |
|   |   |                           |                    |                 |
| Chief Deputy Cour                                     | nty Counselor   | County Counselor          |                    |                 |
| Certificate of Pass                                   | age   |                           |                    |                 |
|   | nat the attached resolutions, 2016 by the Jackson Cou |                           | •                  |                 |
| Yeas _  | 9   |                           | Nays               | 0               |
|   |   |                           |                    |                 |
| Abstaining  | 0   |                           |                    | Absent          |
|   |   | 0                         |                    |                 |
|   |   |                           |                    |                 |
|   |   |                           |                    |                 |
| Date  |   | Mary Jo Spino, Clerk      | of Legislature     | _               |

| expenditure is chargeable         | erwise unencumbered to the credit of the appropriation to which the and there is a cash balance otherwise unencumbered in the treasury to which payment is to be made each sufficient to provide for the obligation |
|-----------------------------------|---|
| ACCOUNT NUMBER:<br>ACCOUNT TITLE: | 300 1670 56210 Park Enterprise Fund Special Events Advertising Funding  |
| NOT TO EXCEED:                    | \$25,000.00   |
| Date                              | Chief Financial Officer   |

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