

Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

Legislation Text

File #: 4838, Version: 0

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE appropriating \$37,000.00 from the undesignated fund balance of the 2016 Park Enterprise Fund and authorizing the County Executive to execute a Cooperative Agreement with International Association of Fire Fighters, Local 42 Community Assistance program, at a cost to the County not to exceed \$37,000.00.

ORDINANCE NO. 4838, April 11, 2016

INTRODUCED BY Tony Miller, County Legislator

WHEREAS, the International Association of Fire Fighters (IAFF) has submitted a funding request to support the Local 42 Community Assistance Program; and,

WHEREAS, the Local 42 Community Assistance Program provides support in our community for charitable organizations and for those who are ill, injured, or in need, particularly children and those injured in the line of duty; and,

WHEREAS, the execution of a Cooperative Agreement with IAFF for these services is in the best interests of the health, welfare, and safety of the citizens of Jackson County; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation from the undesignated fund balance of the 2016 Park Enterprise Fund be and hereby is made:

| DEPARTMENT/DIVISION | CHARACTER/DESCRIPTION | <u>FROM</u> | <u>TO</u> |
|--|--|-------------|-----------|
| Park Enterprise Fund Special Events | | | |
| 300-1670 | 47555 - Christmas in the Park | \$37,000 | |
| 300-2810 300-2810 | Undesignated Fund Balance Undesignated Fund Balance | \$37,000 | \$37,000 |
| 300-7777 | 56789 - Outside Agency Funding | | \$37,000 |
| and, | | | |

BE IT FURTHER ORDAINED by the County Legislature of Jackson County, Missouri, that the County Executive be and hereby is authorized to execute a Cooperative Agreement on behalf of the County with International Association of Fire Fighters, Local 42 Community Assistance, in a form to be approved by the County Counselor, at a cost to the County not to exceed \$37,000.00; and,

BE IT FURTHER ORDAINED that the Director of Finance and Purchasing is authorized to make all payments, including final payment on the Agreement.

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

| Chief Deputy County Counselor | County Counselor |
|-------------------------------|------------------|

I hereby certify that the attached Ordinance, Ordinance No. 4838 introduced on April 11, 2016, was duly passed on April 11, 2016 by the Jackson County Legislature. The votes thereon were as follows:

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|-----------------------------------|--|---------------------------------|----------|--------|
| Yeas | 7 | 0 | | Nays |
| Abstaining | 0 | 1 | | Absent |
| | | Excused 1 | | |
| This Ordinance is hereby | y transmitted to the Co | ounty Executive for his signatu | re. | |
| Date | - | Spino, Clerk of Legislature | Mary | Jo |
| I hereby approve the atta | ached Ordinance No. | 4838. | | |
| | - | | | |
| Date | | Jr., County Executive | Frank | White, |
| Funds sufficient for this a | appropriation are avai | lable from the source indicated | d below. | |
| ACCOUNT NUMBER: ACCOUNT TITLE: | 300 2810 Park Enterprise Fu | | | |
| NOT TO EXCEED: | Undesignated Fund Balance \$37,000.00 | | | |
| | | | | |

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 003 7777 56789 ACCOUNT TITLE: Park Enterprise Fund

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|--------------------------|---|----------|--------|
| NOT TO EXCEED: | International Association of Fire Fighters Outside Agency Funding \$37,000.00 | | |
| Date | —————————————————————————————————————— | Director | of |