



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri  
64106  
(816)881-3242

## Legislation Text

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File #: 19005, Version: 0

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### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** authorizing the County Executive to execute a Cooperative Agreement with the Hickman Mills C-1 School District, for the furnishing of Trauma Informed Care training, at a cost to the County not to exceed \$12,000.00.

**RESOLUTION NO. 19005**, November 16, 2015

**INTRODUCED BY** Dennis Waits, County Legislator

WHEREAS, the Hickman Mills C-1 School District desires to develop a Trauma Informed Care training program in connection with Truman Medical Center to address the increasing emotional and mental health needs of students within its district; and,

WHEREAS, this program will provide training for school district staff to help students learn to self-regulate to be more successful in school and at home; and,

WHEREAS, Trauma Informed Care is an approach to engaging people with histories of trauma that recognizes the presence and role that trauma has played in their lives to assist them in finding a path to healing and wellness; and,

WHEREAS, the execution of a Cooperative Agreement with the Hickman Mills C-1 School District for implementation of this program is in the best interests of the health, safety, and welfare of the citizens of Jackson County; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the County Executive be and hereby is authorized to execute a Cooperative Agreement with the Hickman Mills C-1 School District in the amount of \$12,000.00, in a form to be approved by the County Counselor; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing be and hereby is authorized to make all payments, including final payment on the contract.

..Enacted and Approved

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 19005 of November 16, 2015, was duly passed on November 23, 2015 by the Jackson County Legislature. The votes thereon were as follows:

Yeas                      8

Nays                      0

Abstaining              0

1

Absent

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 008 4402 56005  
ACCOUNT TITLE: Anti-Drug Sales Tax Fund  
COMBAT Prevention  
Community Crime Prevention  
NOT TO EXCEED: \$12,000.00

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Date

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Director of Finance and Purchasing