

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## Legislation Text

File #: 18973, Version: 0

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** authorizing the Director of Finance and Purchasing to issue a check in the amount of \$7,000.00 to the National WWI Museum for sponsorship of the Veterans Day Ceremony to be held November 11, 2015.

**RESOLUTION NO. 18973**, October 26, 2015

INTRODUCED BY Dan Tarwater III, County Legislator

WHEREAS, the Executive staff recommends sponsorship of the Veterans Day Ceremony with the National WWI Museum to be held on November 11, 2015; and,

WHEREAS, for its sponsorship, Jackson County will be the presenting sponsor of free admission for Veterans as well as the County's logo on the ceremonial program, website, and signage at the event; and,

WHEREAS, said sponsorship is in the best interest of the health, safety, and welfare of the citizens of Jackson County; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the Director of Finance and Purchasing be and hereby is authorized to issue a check to the National WWI Museum, in the amount of \$7,000.00 for sponsorship of the Veterans Day Event to be held November 11, 2015.

File #: 18973, Version: 0						
Enacted and Approv Effective Date: This Legislature.		shall be effec	ctive immedi	ately upon its	passage by a r	majority of the
APPROVED AS TO F	FORM:					
Chief Deputy County	Counselor		County Co	unselor		-
Certificate of Passage	Э					
I hereby certify that duly passed on Nove follows:						
Yeas	8				Nays	0
Abstaining		0	0			Absent
			Excused _	1	_	
Date			Mary Jo Sp	ino, Clerk of	Legislature	
There is a balance expenditure is charge the credit of the fund herein authorized.	eable and th	nere is a cas	sh balance o	therwise une	ncumbered in tl	he treasury to
ACCOUNT NUMBER	2: 001	1220 56789 General Fur				

ACCOUNT TITLE:

**Economic Development** 

Outside Agency \$4,035.00

NOT TO EXCEED:

**ACCOUNT NUMBER:** 1220 56789 003 ACCOUNT TITLE: Park Fund

Economic Development Outside Agency

File #: 18973, Version: 0					
NOT TO EXCEED:	\$2,965.00				
Date		Director of Finance and Purchasing			