



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri  
64106  
(816)881-3242

## Legislation Text

File #: 18867, Version: 0

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** transferring \$18,747.00 within the 2015 Health Fund to cover the cost of an upgraded data server for use by the Medical Examiner's Office.

**RESOLUTION NO. 18867**, June 29, 2015

**INTRODUCED BY** Crystal Williams, County Legislator

WHEREAS, the Medical Examiner's Office recently relocated and it is in need of an upgraded server to meet its increased needs for electronic database storage; and,

WHEREAS, a transfer is necessary to cover the cost of an upgraded server; and,

WHEREAS, the County Executive recommends this transfer; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the following transfer be made within the 2015 Health Fund:

<u>DEPARTMENT/DIVISION</u>	<u>CHARACTER DESCRIPTION</u>	<u>FROM</u>	<u>TO</u>
Health Fund			
Non-Departmental			
002-5102	58020 - Buildings & Imprvmnts	\$18,747	
002-5102	58171 - Computer & Accessories		\$18,747

..Enacted and Approved

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 18867 of June 29, 2015, as duly passed on June 29, 2015 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_8\_\_\_\_\_

Nays \_\_\_\_\_0\_\_\_\_\_

Abstaining \_\_\_\_\_0\_\_\_\_\_

Absent \_\_\_\_\_0\_\_\_\_\_

Excused \_\_\_\_\_1\_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

Funds sufficient for this transfer are available from the sources indicated below.

ACCOUNT NUMBER: 002 5102 58020  
ACCOUNT TITLE: Health Fund  
Non-Departmental  
Buildings & Improvements  
NOT TO EXCEED: \$18,747.00

\_\_\_\_\_  
Date

\_\_\_\_\_  
Director of Finance and Purchasing