



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri  
64106  
(816)881-3242

## Legislation Text

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File #: 4746, Version: 0

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### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** amending the zoning districts established pursuant to the Unified Development Code by changing a certain 4.71 ± acre tract from District RR (Residential Ranchette) to District AG (Agricultural).

**ORDINANCE NO. 4746**, June 29, 2015

BE IT ORDAINED by the County Legislature of Jackson County, Missouri as follows:

Section 1. The Zoning Order of Jackson County, Missouri, and the official maps which are a part thereof, are amended by changing the boundaries of the "RR" (Residential Ranchette) District and the "AG" (Agricultural) District, so that there will be transferred from District RR to District AG, a tract of land commonly known as 2306 S. Borgman Road, Oak Grove, MO, and specifically described as follows:

**Description:** Lot 1, Brotherton Dickson Acres, a subdivision in Jackson County, Missouri

Section 2. The Legislature, pursuant to the application of the Daniel and Darcy Brotherton (RZ-2015-517), requesting the amendment embodied in this Ordinance and with notice that the Jackson County Plan Commission voted 8 to 0 to recommend APPROVAL of this application after a public hearing on May 21, 2015, does adopt this Ordinance pursuant to the Jackson County Charter authorizing the Legislature to exercise legislative power pertaining to planning and zoning.

..Enacted and Approved

Effective Date: This Ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

I hereby certify that the attached Ordinance, Ordinance No. 4746 introduced on June 29, 2015, was duly passed on July 20, 2015 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 7

Nays 0

Abstaining 0

Absent 0

Excused 2

This Ordinance is hereby transmitted to the County Executive for his signature.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Spino, Clerk of Legislature

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I hereby approve the attached Ordinance No. 4746.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Michael Sanders, County Executive

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