

Legislation Text

File #: 18841, Version: 0

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION awarding a contract for the furnishing of life skills training for the "Teens in Transition" summer program for use by the Prosecuting Attorney's Office to Michael Toombs of Kansas City, Missouri, at an actual cost to the County of \$36,100.00, under the terms and conditions of Request for Proposal No. 24-15.

RESOLUTION NO. 18841, June 1, 2015

INTRODUCED BY Alfred Jordan, County Legislator

WHEREAS, by Ordinance 4728, dated April 27, 2015, the Legislature did authorize an appropriation in the amount of \$60,000.00 for funds received from the City of Kansas City, Missouri, for the Prosecuting Attorney's Office's Teens in Transition program; and,

WHEREAS, the Teens is Transition program is part of the No Violence Alliance (NoVA) Project, a collaborative initiative between key law enforcement leaders in Kansas City, the regional administrator of probation and parole, and the U.S. Attorney's Office, to reduce violent crime in Kansas City's urban core through a mix of law enforcement and social service components; and,

WHEREAS, the Teens in Transition Program is a summer outreach project for forty juveniles identified to be in the social network of violent groups in Kansas City, Missouri; and,

WHEREAS, these juveniles will participate in a ten-week summer program for approximately ten to

fifteen hours per week, to provide a safe, stable, and healthy environment where the juveniles will gain the appropriate life skills training to reduce the risk of committing a violent act; and,

WHEREAS, the County is serving as the fiscal agent for this project which will run during the period of June 2, 2015, through August 7, 2015; and,

WHEREAS, the Director of Finance and Purchasing issued Request for Proposals No. 24-15 for the furnishing of life skills training as part of this program; and,

WHEREAS, a total of thirty-eight notification were distributed and three responses were received and evaluated from the following:

RESPONDENT	COST	<u>POINTS</u>
Michael Toombs Kansas City (Jackson County), MO	\$31,600	88.2
Young Life Kansas City (Jackson County), MO	\$30,000	87.4
Swope Corridor Renaissance Kansas City (Jackson County), MO	\$41,400	36.4

and,

WHEREAS, the respondents were evaluated on the basis of experience, qualifications, references,

pricing, and proposal, as set forth in the attached recapitulation and analysis; and,

WHEREAS, the Director of Finance and Purchasing recommends the award of a contract to Michael

Toombs, for the reason that he has submitted the best proposal; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made as recommended by the Director of Finance and Purchasing, and that the Director be and is hereby authorized to execute for the County any documents necessary for the accomplishment of the award; and,

BE IT FURTHER RESOLVED that the Director be and hereby is authorized to make all payments, including final payment on the contract.

..Enacted and Approved

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

Chief Deputy County Counselor

County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 18841 of June 1, 2015, was duly passed on June 1, 2015 by the Jackson County Legislature. The votes thereon were as follows:

Yeas <u>9</u>	Nays	0	<u> </u>	
Abstaining <u>0</u>	Absent	0		
Date	Mary of Legislature	Jo	Spino,	Clerk

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to

the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: ACCOUNT TITLE:	001 4105 56790 General Fund
	Teens in Transition
	Other Contractual Services
NOT TO EXCEED:	\$36,100.00
	<i><i><i>v</i>vvvvvvvvvvv</i></i>

Date

Director of Finance and Purchasing