

Legislation Text

## **EXECUTIVE ORDER NO. 15-07**

- TO: MEMBERS OF THE LEGISLATURE CLERK OF THE LEGISLATURE
- FROM: MICHAEL D. SANDERS JACKSON COUNTY EXECUTIVE
- DATE: MAY 5, 2015

## RE: APPOINTMENT TO THE PENSION PLAN BOARD OF TRUSTEES

Pursuant to section 1540., <u>Jackson County Code</u> I hereby make the following appointment to the Pension Plan Board of Trustees:

**B. Stephen Gillis** is appointed as an independent business executive member of the Pension Plan for a term to expire February 17, 2018. Mr. Gillis's appointment is occasioned by the resignation of Angelo Mancini. A copy of Mr. Gillis's resume is attached.

Michael D. Sanders, County Executive

Dated: \_\_\_\_\_