

Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

Legislation Text

File #: 18824, Version: 0

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION authorizing the Director of Finance and Purchasing to issue a check in the amount of \$25,000.00 to the Kansas City Symphony, for the 2015 Celebration at the Station event to be held May 24, 2015.

RESOLUTION NO. 18824, May 4, 2015

INTRODUCED BY Frank White, Jr., County Legislator

WHEREAS, the Kansas City Symphony's Celebration at the Station, the largest free event in the Midwest, has submitted a request for sponsorship in the amount of \$25,000.00; and,

WHEREAS, this event to be held May 24, 2015, will feature a military tribute and fireworks choreographed to the Kansas City Symphony's live performance; and,

WHEREAS, this sponsorship will allow Jackson County Parks + Rec Department the opportunity to create awareness for its brand, amenities, and events at the peak of the Memorial Day weekend season opening; and,

WHEREAS, in exchange for its sponsorship, Jackson County will receive recognition in event press release, radio promotion, event program, and print advertising in the *Kansas City Star*; and,

WHEREAS, participation in the Celebration at the Station event is in the best interest of the health,

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| safety, and welfare o | f the citizens of Jacksor | County; now therefore, | |
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| BE II RESOLVED | by the County Legisia | ture of Jackson County | y, Missouri, that the Director of |
| Finance and Purchas | sing be and hereby is a | uthorized to issue a che | ck to the Kansas City Symphony |
| in the amount of \$25 | ,000.00. | | |
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| Enacted and Appro Effective Date: This Legislature. | | ective immediately upon | its passage by a majority of the |
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| APPROVED AS TO | FORM: | | |
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| Chief Deputy County | Counselor | County Counselor | |
| Certificate of Passag | e | | |
| | | | 324 of May 4, 2015, was duly otes thereon were as follows: |
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| Abstaining | <u>0</u> | | Absent |
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| Date | Mary Jo Spino, Clerk of Legislature | |
| expenditure is chargeab | herwise unencumbered to the credit of the appropriation to which the ole and there is a cash balance otherwise unencumbered in the treasury to me which payment is to be made each sufficient to provide for the obligation | |
| ACCOUNT NUMBER: ACCOUNT TITLE: | 300 1670 56210 Park Enterprise Fund Special Events | |
| NOT TO EXCEED: | Advertising Funding \$25,000.00 | |
| Date | Director of Finance and Purchasing | |