

Legislation Text

File #: 4725, Version: 0

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by changing a certain 1.48 ± acre tract from District AG (Agricultural) to District RS (Residential Suburban).

ORDINANCE NO. 4725, April 13, 2015

BE IT ORDAINED by the County Legislature of Jackson County, Missouri as follows:

<u>Section 1</u>. The Zoning Order of Jackson County, Missouri, and the official maps which are a part thereof, are amended by changing the boundaries of the "AG" (Agricultural) District and the "RS" (Residential Suburban) District, so that there will be transferred from District AG to District RS, a tract of land known as 29911 E. Moreland School Road, Blue Springs, MO, and specifically described as follows:

Description: Lot 1, R & B Estates, a subdivision in Jackson County, Missouri

<u>Section 2</u>. The Legislature, pursuant to the application of the Steven L. Kessler, (RZ-2015-515), requesting the amendment embodied in this Ordinance and with notice that the Jackson County Plan Commission voted 8 to 0 to recommend <u>APPROVAL</u> of this application after a public hearing on March 19, 2015, does adopt this Ordinance pursuant to the Jackson County Charter authorizing the Legislature to exercise legislative power pertaining to planning and zoning.

.. Enacted and Approved

Effective Date: This Ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

Chief Deputy County Counselor

County Counselor

I hereby certify that the attached Ordinance, Ordinance No. 4725 introduced on April 13, 2015, was duly passed on May 4, 2015 by the Jackson County Legislature. The votes thereon were as follows:

Absent <u>0</u>

Yeas <u>9</u> Nays <u>0</u>

Abstaining <u>0</u>

This Ordinance is hereby transmitted to the County Executive for his signature.

Date

Spino, Clerk of Legislature

Jo

D.

Mary

Michael

I hereby approve the attached Ordinance No. 4725.

Date

Sanders, County Executive