

Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

Legislation Text

File #: 18651, Version: 0

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION authorizing the Director of Finance and Purchasing to issue a check in the amount of \$2,500.00 to the Mid-America Regional Council for the 2014 Water Quality Education Program.

RESOLUTION NO. 18651, November 3, 2014

INTRODUCED BY Bob Spence, County Legislator

WHEREAS, the Jackson County Stormwater Commission recommends the continued participation in the Mid-America Regional Council's 2014 Water Quality Education (WQE) Program; and,

WHEREAS, the WQE Program currently has 22 local government participants that work to raise public awareness about storm water watershed issues and water quality in the Kansas City region; and,

WHEREAS, the program emphasizes the cooperative approach to water quality public education to meet the U.S. Environmental Protection Agency regulatory requirements; and,

WHEREAS, Jackson County has participated in this program since 2003; and,

WHEREAS, the WQE Program is in the best interest of the health, safety, and welfare of the citizens of Jackson County; now therefore,

| File #: 18651, Version: (|) | | | |
|---------------------------|--------------------------|---|---------------------------------------|----------------|
| BE IT RESOLVED | by the County Legisla | ature of Jackson Coun | ty, Missouri, that the | Director of |
| Finance and Purcha | sing be and hereby is | authorized to issue a cl | neck to the Mid-Ameri | ca Regional |
| Council, in the amou | nt of \$2,500.00 for the | 2014 Water Quality Edu | cation Program. | |
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| | | fective immediately upo | n its passage by a ma | ajority of the |
| Legislature. | | | | |
| APPROVED AS TO | FORM: | | | |
| | | | | |
| Chief Deputy County | Counselor | County Counselor | · · · · · · · · · · · · · · · · · · · | |
| Certificate of Passag | е | | | |
| , | | tion, Resolution No. 18 Jackson County Legisla | | |
| Yeas | <u>8</u> | 0 | | Nays |
| Abstaining | 0 | | Absent | 1 |
| | | | | |
| | | | | |
| Date | - | Mary Jo Spino, Clerk of Legislature | | |

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER:
ACCOUNT TITLE:

O04 1504 58051
Special Road and Bridge Fund
Public Works Development
Storm Water Project
NOT TO EXCEED:

Director of Finance and Purchasing