

Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

Legislation Text

File #: 4645, Version: 0

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by changing a certain 1.5 ± acre tract from District AG (Agricultural) to District RS (Residential Suburban).

ORDINANCE NO. 4645, July 28, 2014

BE IT ORDAINED by the County Legislature of Jackson County, Missouri as follows:

<u>Section 1</u>. The Zoning Order of Jackson County, Missouri, and the official maps which are a part thereof, are amended by changing the boundaries of the "AG" (Agricultural) District and the "RS" (Residential Suburban) District, so that there will be transferred from District AG to District RS, a tract of land known as 25208 E. 30th Street, Greenwood, MO, and specifically described as follows:

Description: Lot 40, Trophy Estates, a subdivision in Jackson County, Missouri.

<u>Section 2</u>. The Legislature, pursuant to the application of Andrew and Jennifer Wuebker, (RZ-2014-507), requesting the amendment embodied in this Ordinance and with notice that the Jackson County Plan Commission voted 8 to 0 to recommend <u>APPROVAL</u> of this application after a public hearing on July 17, 2014, does adopt this Ordinance pursuant to the Jackson County Charter authorizing the Legislature to exercise legislative power pertaining to planning and zoning.

..Enacted and Approved

Effective Date: This Ordinance shall be effective immediately upon its signature by the County Executive.

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APPROVED AS TO FORM:			
Senior Deputy County Counselor	County Counselor		
I hereby certify that the attached Ordinance was duly passed on <u>September 2, 2014</u> by the as follows:			
Yeas <u>9</u> Nays	0		
Abstaining 0 Abse	nt <u> 0 </u>		
This Ordinance is hereby transmitted to the Co	ounty Executive for his signature.		
Date	Spino, Clerk of Legislature	Mary	Jo
I hereby approve the attached Ordinance No.	4645.		
 Date		Michael	D.
	Sanders, County Executive		