



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri  
64106  
(816)881-3242

## Legislation Text

File #: 17999, Version: 0

Corrected  
October 29, 2012

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** authorizing the County Executive to execute a Memorandum of Understanding with Carpenters= District Council of Greater St. Louis & Vicinity regarding the terms and conditions of employment of members of its bargaining unit within the Office of the Prosecuting Attorney.

**RESOLUTION NO. 17999**, October 15, 2012

**INTRODUCED BY** Dan Tarwater, County Legislators

WHEREAS, the Prosecuting Attorney and the Carpenters= District Council of Greater St. Louis & Vicinity Union recommend approval of the proposed Memorandum of Understanding (MOU) a copy of which is attached; and,

WHEREAS, the proposed MOU incorporates minor changes to the current MOU between the parties; and,

WHEREAS, this MOU shall be in effect upon approval through December 31, 2016; and,

WHEREAS, the approval of this MOU is in the best interest of the health, welfare and safety of the citizens of Jackson County; now therefore,

**BE IT RESOLVED** by the County Legislature of Jackson County, Missouri, that the attached MOU is

authorized to be executed by the County Executive on behalf of the County.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 17999 of October 15, 2012, was duly passed on October 15, 2012 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 7

Nays 1

Abstaining 0

Absent 1

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

**..Fiscal Note**

Funds sufficient for expenditures required in 2012 were included in the annual budget. Funds to be expended in future years are subject to annual appropriation.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Director of Finance and Purchasing