| ESTABLISHED 7838 | Jackson County Missouri             |   |     |               |                                      | Jackson County Courthouse<br>415 E.12th Street, 2nd floor<br>Kansas City, Missouri 64106<br>(816)881-3242 |  |  |
|------------------|-------------------------------------|---|-----|---------------|--------------------------------------|---|--|--|
| * WISSOUR *      | Legislation Details                 |   |     |               |                                      |   |  |  |
| File #:          | 214                                 | 95 Version  | : 0 | Name:         | t & s Maintenance, Repa<br>Equipment | air, Operations Supplies &  |  |  |
| Туре:            | Res                                 | olution   |     | Status:       | Passed                               |   |  |  |
| File created:    | 12/1                                | /2023   |     | In control:   | Finance and Audit Comr               | nittee  |  |  |
| On agenda:       | 12/6                                | 6/2023  |     | Final action: | 12/11/2023                           |   |  |  |
| Title:           | maiı<br>depa                        | A RESOLUTION awarding a twelve-month term and supply contract for the furnishing of building maintenance, repair, operations supplies, parts, equipment, and materials for use by various County departments to W.W. Grainger of Lake Forest, IL, under the terms and conditions of OMNIA Partners-City of Tucson, AZ Contract No. 192163, an existing competitively bid government contract. |     |               |                                      |   |  |  |
| Sponsors:        | Meg                                 | Megan L. Marshall   |     |               |                                      |   |  |  |
| Indexes:         | BUI                                 | BUILDING MAINTENANCE, BUILDING SUPPLIES, TERM & SUPPLY CONTRACT   |     |               |                                      |   |  |  |
| Code sections:   |                                     |   |     |               |                                      |   |  |  |
| Attachments:     | 1. 21495bu.pdf, 2. 21495adopted.pdf |   |     |               |                                      |   |  |  |
| Date             | Ver.                                | Action By   |     | A             | Action                               | Result  |  |  |
| 12/11/2023       | 0                                   | County Legislature  | ;   | а             | idopt                                | Pass  |  |  |
| 40/44/0000       | ~                                   |   |     |               |                                      | _   |  |  |

| 12/11/2023 | 0 | County Legislature          | adopt               | Pass |
|------------|---|-----------------------------|---------------------|------|
| 12/11/2023 | 0 | Finance and Audit Committee | recommend do pass   | Pass |
| 12/11/2023 | 0 | County Legislature          | Consent Agenda      |      |
| 12/7/2023  | 0 | County Legislature          | Go To 1st Meeting   | Pass |
| 12/6/2023  | 0 | County Legislature          | assign to committee |      |
|            |   |                             |                     |      |