



Jackson County Missouri

Jackson County Courthouse
415 E. 12th Street, 2nd floor
Kansas City, Missouri 64106
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Legislation Details (With Text)

File #: 5785 **Version:** 0 **Name:** dishwasher for JCDC
Type: Ordinance **Status:** Passed
File created: 8/17/2023 **In control:** Justice and Law Enforcement Committee
On agenda: 8/21/2023 **Final action:** 9/11/2023
Title: AN ORDINANCE appropriating \$57,030.00 from the undesignated fund balance of the 2023 County Improvement Fund and awarding a contract to Federal Supply USA of Waukegan, IL., for the purchase of a dishwasher under the terms and conditions of GSA Contract GS-07F-264-BA, an existing competitively bid government contract, at an actual cost to the County in the amount of \$57,029.55.
Sponsors: Venessa Huskey
Indexes: COUNTY IMPROVEMENT FUND, EQUIPMENT & SUPPLIES, UNDESIGNATED FUND BALANCE
Code sections:
Attachments: 1. 5785bu.pdf, 2. 5785adopted.pdf, 3. 5785 Federal Supply USA.pdf

Date	Ver.	Action By	Action	Result
9/11/2023	0	County Legislature	adopt	Pass
9/11/2023	0	County Legislature	Consent Agenda	
8/28/2023	0	County Legislature	perfect	Pass
8/28/2023	0	Justice and Law Enforcement Committee	recommend for perfection	Pass
8/28/2023	0	County Legislature	Consent Agenda	
8/22/2023	0	County Legislature	Go To 1st Perfection	Pass
8/21/2023	0	County Legislature	assign to committee	

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE appropriating \$57,030.00 from the undesignated fund balance of the 2023 County Improvement Fund and awarding a contract to Federal Supply USA of Waukegan, IL., for the purchase of a dishwasher under the terms and conditions of GSA Contract GS-07F-264-BA, an existing competitively bid government contract, at an actual cost to the County in the amount of \$57,029.55.

ORDINANCE NO. 5785, August 21, 2023

INTRODUCED BY Venessa Huskey, County Legislator

WHEREAS, the Department of Corrections has a need for a high-volume industrial dishwasher for use at the Jackson County Detention Center; and,

WHEREAS, the current dishwasher is inoperative, and no replacement parts are available to fix it, thus it is unusable and beyond repair; and,

WHEREAS, the Sheriff and the Director of Finance and Purchasing recommend the award of the contract for replacement equipment, to Federal Supply USA of Waukegan, IL, under the terms and conditions of GSA Contract No. GS-07F-264--BA, an existing competitively bid government contract, at an actual cost to the County in the amount of \$57,029.55; and,

WHEREAS, pursuant to section 1030.4, Jackson County Code, 1984, the Sheriff and the Director of Finance and Purchasing recommend the award under the existing competitively bid government contract because this will allow the County to take advantage of significant discounts offered to larger entities; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation from the undesignated fund balance of the 2023 County Improvement Fund be and hereby is made:

<u>DEPARTMENT/DIVISION</u>	<u>CHARACTER/DESCRIPTION</u>	<u>FROM</u>	<u>TO</u>
County Improvement Fund 013-9999	32810- Undesignated Fund Balance	\$57,030	
Corrections 013-2701	58170- Other Equipment		\$57,030

and,

BE IT FURTHER ORDAINED that the award be made under the existing competitively bid government contract as recommended by the Sheriff and the Director of Finance and Purchasing and that the Director be and hereby is authorized to execute for the County any documents necessary to the accomplishment of the award; and,

BE IT FURTHER ORDAINED that the Director of Finance and Purchasing be and hereby is authorized to make all payments, including final payment on the contract.

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

County Counselor

I hereby certify that the attached ordinance, Ordinance No. 5785 introduced on August 21, 2023, was duly passed on September 11, 2023 by the Jackson County Legislature. The votes

thereon were as follows:

Yeas 8 Nays 1

Abstaining 0 Absent 0

This Ordinance is hereby transmitted to the County Executive for his signature.

Date

Mary Jo Spino, Clerk of Legislature

I hereby approve the attached Ordinance No. 5785.

Date

Frank White, Jr., County Executive

Funds sufficient for this appropriation are available from the source indicated below.

ACCOUNT NUMBER: 013 32810
ACCOUNT TITLE: County Improvement Fund
Undesignated Fund Balance
NOT TO EXCEED: \$57,030.00

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 013 2701 58170

ACCOUNT TITLE: County Improvement Fund
Corrections
Other Equipment
NOT TO EXCEED: \$57,030.00

Date

Chief Administrative Officer