



Jackson County Missouri

Jackson County Courthouse
415 E. 12th Street, 2nd floor
Kansas City, Missouri 64106
(816)881-3242

Legislation Details (With Text)

File #: 5767 **Version:** 0 **Name:** appro ARPA funds
Type: Ordinance **Status:** Defeated
File created: 7/6/2023 **In control:** Budget Committee
On agenda: 7/10/2023 **Final action:** 8/21/2023
Title: AN ORDINANCE appropriating \$23,000,000.00 from the undesignated fund balance of the 2022 ARPA Fund for the purpose of construction improvements and furnishings of the 1300 Washington Administration Building at a cost of \$17,000,000.00, and for improvements to the second floor of the Downtown Courthouse at a cost of \$4,000,000.00 and the Historic Truman Courthouse at a cost of \$2,000,000.00.
Sponsors: Manuel Abarca IV
Indexes: ARPA FUND, CONSTRUCTION PROJECT, UNDESIGNATED FUND BALANCE
Code sections:
Attachments: 1. 5767 bu, 2. 5767 Defeated.pdf

Date	Ver.	Action By	Action	Result
8/21/2023	0	Budget Committee	hold	
8/21/2023	0	County Legislature	perfect	Pass
8/21/2023	0	County Legislature	adopt	Fail
8/15/2023	0	County Legislature	Go To 5th Perfection	Pass
8/14/2023	0	Budget Committee	hold	
8/8/2023	0	County Legislature	Go To 4th Perfection	Pass
8/7/2023	0	Budget Committee	hold	
8/1/2023	0	County Legislature	Go To 3rd Perfection	Pass
7/31/2023	0	Budget Committee	hold	Pass
7/18/2023	0	County Legislature	Go To 2nd Perfection	Pass
7/17/2023	0	Budget Committee	hold	Pass
7/11/2023	0	County Legislature	Go To 1st Perfection	Pass
7/10/2023	0	County Legislature	assign to committee	

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE appropriating \$23,000,000.00 from the undesignated fund balance of the 2022 ARPA Fund for the purpose of construction improvements and furnishings of the 1300 Washington Administration Building at a cost of \$17,000,000.00, and for improvements to the second floor of the Downtown Courthouse at a cost of \$4,000,000.00 and the Historic Truman Courthouse at a cost of \$2,000,000.00.

ORDINANCE NO. 5767, July 10, 2023

INTRODUCED BY Manuel Abarca IV, County Legislator

WHEREAS, the 1300 Washington Street Administration building is in need of improvements, build-out, and furnishings in the amount of seventeen million; and,

WHEREAS, the allocation for the Washington Street Administration building will allow for bidding on that construction project and allow for a future resolution to be approved by the County Legislature for the award of such a contract; and,

WHEREAS, the second floor of the downtown Jackson County Courthouse is in need of a preliminary allocation for construction improvements and furnishings in the amount of four million; and,

WHEREAS, the Historic Truman Courthouse is in need of a preliminary allocation for building improvements in the amount of two million; and,

WHEREAS, both of the above preliminary allocations for the courthouses will allow design to commence on these necessary renovations and allow for a future construction price and contract to be approved for award by the County Legislature at a later date; and,

WHEREAS, an appropriation is necessary to place the funds needed for these items and services in the proper spending accounts; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriations from the undesignated fund balance of the 2022 American Rescue Plan Fund be and hereby are made:

<u>DEPARTMENT/DIVISION</u>	<u>CHARACTER/DESCRIPTION</u>	<u>FROM</u>	<u>TO</u>
American Rescue Plan Fund 050-9999	32810- Undesignated Fund Balance	23,000.000	
Fac. Mgmt Kansas City 050-1204	58020 - Buildings & Improvements		4,000,000
Fac. Mgmt Truman Courthouse 050-1206	58020 - Buildings & Improvements		2,000,000
Fac. Mgmt Administration Building 050-1216	58020 - Buildings & Improvements		17,000,000

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

County Counselor

I hereby certify that the attached ordinance, Ordinance No. 5767 introduced on July 10, 2023, was defeated on August 21, 2023 by the Jackson County Legislature. The votes thereon were as follows:

Yeas _____ 1 _____ Nays _____ 8 _____

Abstaining _____ 0 _____ Absent _____ 0 _____

This Ordinance is hereby transmitted to the County Executive for his signature.

Date

Mary Jo Spino, Clerk of Legislature

I hereby approve the attached Ordinance No. 5767.

Date

Frank White, Jr., County Executive

Funds sufficient for this appropriation are available from the source indicated below.

ACCOUNT NUMBER: 050 9999 32810
ACCOUNT TITLE: American Rescue Plan Fund
Undesignated Fund Balance
NOT TO EXCEED: \$23,000,000.00

Date Chief Administrative Officer