



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

**File #:** 5767      **Version:** 0      **Name:** appro ARPA funds  
**Type:** Ordinance      **Status:** Defeated  
**File created:** 7/6/2023      **In control:** Budget Committee  
**On agenda:** 7/10/2023      **Final action:** 8/21/2023  
**Title:** AN ORDINANCE appropriating \$23,000,000.00 from the undesignated fund balance of the 2022 ARPA Fund for the purpose of construction improvements and furnishings of the 1300 Washington Administration Building at a cost of \$17,000,000.00, and for improvements to the second floor of the Downtown Courthouse at a cost of \$4,000,000.00 and the Historic Truman Courthouse at a cost of \$2,000,000.00.  
**Sponsors:** Manuel Abarca IV  
**Indexes:** ARPA FUND, CONSTRUCTION PROJECT, UNDESIGNATED FUND BALANCE  
**Code sections:**  
**Attachments:** 1. 5767 bu, 2. 5767 Defeated.pdf

| Date      | Ver. | Action By          | Action               | Result |
|-----------|------|--------------------|----------------------|--------|
| 8/21/2023 | 0    | Budget Committee   | hold                 |        |
| 8/21/2023 | 0    | County Legislature | perfect              | Pass   |
| 8/21/2023 | 0    | County Legislature | adopt                | Fail   |
| 8/15/2023 | 0    | County Legislature | Go To 5th Perfection | Pass   |
| 8/14/2023 | 0    | Budget Committee   | hold                 |        |
| 8/8/2023  | 0    | County Legislature | Go To 4th Perfection | Pass   |
| 8/7/2023  | 0    | Budget Committee   | hold                 |        |
| 8/1/2023  | 0    | County Legislature | Go To 3rd Perfection | Pass   |
| 7/31/2023 | 0    | Budget Committee   | hold                 | Pass   |
| 7/18/2023 | 0    | County Legislature | Go To 2nd Perfection | Pass   |
| 7/17/2023 | 0    | Budget Committee   | hold                 | Pass   |
| 7/11/2023 | 0    | County Legislature | Go To 1st Perfection | Pass   |
| 7/10/2023 | 0    | County Legislature | assign to committee  |        |

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** appropriating \$23,000,000.00 from the undesignated fund balance of the 2022 ARPA Fund for the purpose of construction improvements and furnishings of the 1300 Washington Administration Building at a cost of \$17,000,000.00, and for improvements to the second floor of the Downtown Courthouse at a cost of \$4,000,000.00 and the Historic Truman Courthouse at a cost of \$2,000,000.00.

**ORDINANCE NO. 5767**, July 10, 2023

**INTRODUCED BY** Manuel Abarca IV, County Legislator

WHEREAS, the 1300 Washington Street Administration building is in need of improvements, build-out, and furnishings in the amount of seventeen million; and,

WHEREAS, the allocation for the Washington Street Administration building will allow for bidding on that construction project and allow for a future resolution to be approved by the County Legislature for the award of such a contract; and,

WHEREAS, the second floor of the downtown Jackson County Courthouse is in need of a preliminary allocation for construction improvements and furnishings in the amount of four million; and,

WHEREAS, the Historic Truman Courthouse is in need of a preliminary allocation for building improvements in the amount of two million; and,

WHEREAS, both of the above preliminary allocations for the courthouses will allow design to commence on these necessary renovations and allow for a future construction price and contract to be approved for award by the County Legislature at a later date; and,

WHEREAS, an appropriation is necessary to place the funds needed for these items and services in the proper spending accounts; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriations from the undesignated fund balance of the 2022 American Rescue Plan Fund be and hereby are made:

| <u>DEPARTMENT/DIVISION</u>                    | <u>CHARACTER/DESCRIPTION</u>     | <u>FROM</u> | <u>TO</u>  |
|-----------------------------------------------|----------------------------------|-------------|------------|
| American Rescue Plan Fund<br>050-9999         | 32810- Undesignated Fund Balance | 23,000.000  |            |
| Fac. Mgmt Kansas City<br>050-1204             | 58020 - Buildings & Improvements |             | 4,000,000  |
| Fac. Mgmt Truman Courthouse<br>050-1206       | 58020 - Buildings & Improvements |             | 2,000,000  |
| Fac. Mgmt Administration Building<br>050-1216 | 58020 - Buildings & Improvements |             | 17,000,000 |

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

County Counselor

I hereby certify that the attached ordinance, Ordinance No. 5767 introduced on July 10, 2023, was defeated on August 21, 2023 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 1 Nays 8

Abstaining 0 Absent 0

This Ordinance is hereby transmitted to the County Executive for his signature.

Date

Mary Jo Spino, Clerk of Legislature

I hereby approve the attached Ordinance No. 5767.

Date

Frank White, Jr., County Executive

Funds sufficient for this appropriation are available from the source indicated below.

ACCOUNT NUMBER: 050 9999 32810  
ACCOUNT TITLE: American Rescue Plan Fund  
Undesignated Fund Balance  
NOT TO EXCEED: \$23,000,000.00

Date Chief Administrative Officer