

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## Legislation Details (With Text)

File #: 5723 Version: 0 Name: MARC - Local Emergency Planning Committee

Type: Ordinance Status: Passed

File created: 3/2/2023 In control: Budget Committee

On agenda: 3/7/2023 Final action: 3/27/2023

Title: AN ORDINANCE appropriating \$8,377.00 from the undesignated fund balance of the 2023 Health

Fund and authorizing the Director of Finance and Purchasing to issue a check to the Mid-America Regional Council in the amount of \$46,377.00 relating to the Local Emergency Planning Committee.

**Sponsors:** Manuel Abarca IV

Indexes: HEALTH FUND, MARC, UNDESIGNATED FUND BALANCE

**Code sections:** 

Attachments: 1. 5723bu, 2. 5723adopted.pdf

Date	Ver.	Action By	Action	Result
Date	ver.	Action by	Action	Nesull
3/27/2023	0	County Legislature	adopt	Pass
3/27/2023	0	County Legislature	Consent Agenda	
3/20/2023	0	County Legislature	perfect	Pass
3/20/2023	0	County Legislature	Consent Agenda	
3/20/2023	0	Budget Committee	recommend perfect and pass	Pass
3/15/2023	0	County Legislature	Go To 2nd Perfection	Pass
3/14/2023	0	Budget Committee	hold	Pass
3/8/2023	0	County Legislature	Go To 1st Perfection	Pass
3/7/2023	0	County Legislature	assign to committee	

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** appropriating \$8,377.00 from the undesignated fund balance of the 2023 Health Fund and authorizing the Director of Finance and Purchasing to issue a check to the Mid-America Regional Council in the amount of \$46,377.00 relating to the Local Emergency Planning Committee.

**ORDINANCE NO. 5723**, March 7, 2023

INTRODUCED BY Manuel Abarca IV, County Legislator

WHEREAS, by Resolution 20164, dated June 3, 2019, the Legislature did authorize an agreement with the Mid-America Regional Council (MARC) relating to the Local Emergency Planning Committee (LEPC) and the Missouri Emergency Planning Committee grant; and,

WHEREAS, the grant funds are awarded annually and support hazardous materials planning, training and other related activities for Jackson, Cass, Clay, Platte, and Ray Counties in Missouri; and,

WHEREAS, an appropriation is necessary to make these 2023 grant funds available to the LEPC; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation from the undesignated fund balance of the 2023 Health Fund be and hereby is made:

DEPARTMENT/DIVISION	CHARACTER/DESCRIPTION	<u>FROM</u>	<u>TO</u>
Health Fund			
002-1524	45105 - MO Emerg. Response MERC	\$8,377	
002-9999	38210 - Undesignated Fund Balance	<del>)</del>	\$8,377
002-9999	38210 - Undesignated Fund Balance	\$8,377	
Household Hazardous Waste			
Program 002-1524	56798- Grant Match		\$8,377

and,

BE IT FURTHER ORDAINED that the Director of the Department of Finance and Purchasing be and hereby is authorized to issue a check in the amount of \$46,377.00 to MARC for the use of the LEPC.

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Enacted and Approv Effective Date: This Executive.		ffective immediately upon its	signature by th	ne County
APPROVED AS TO F	FORM:			
Chief Deputy County	Counselor	County Counselor		
		e, Ordinance No. 5723 introdo Jackson County Legislature. Th		
Yeas	<u>9</u>	0		Nays
Abstaining	0	<u> </u>		Absent
This Ordinance is her	eby transmitted to the (	County Executive for his signatu	ire.	
Date		Spino, Clerk of Legislature	Mary	Jo
I hereby approve the	attached Ordinance No	. 5723.		
			<u>-</u>	
Date		Jr., County Executive	Frank	White,

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Funds sufficient for this ap	propriation are available from the source indicated below.				
ACCOUNT NUMBER: ACCOUNT TITLE:	002 9999 2810 Health Fund				
NOT TO EXCEED:	Undesignated Fund Balance \$8,377.00				
expenditure is chargeable	erwise unencumbered to the credit of the appropriation to which the and there is a cash balance otherwise unencumbered in the treasury to which payment is to be made, each sufficient to provide for the obligation				
ACCOUNT NUMBER: ACCOUNT TITLE:	002 7902 56798  Health Fund  Household Hazardous Waste Program				
NOT TO EXCEED:	Grant Match \$46,377.00				

Date Chief

Administrative Officer