



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details

|                       |   |                      |   |                      |                                     |
|-----------------------|---|----------------------|---|----------------------|-------------------------------------|
| <b>File #:</b>        | 5720  | <b>Version:</b>      | 0 | <b>Name:</b>         | East Haines Road Bridge Replacement |
| <b>Type:</b>          | Ordinance   | <b>Status:</b>       |   | <b>Status:</b>       | Passed                              |
| <b>File created:</b>  | 2/23/2023   | <b>In control:</b>   |   | <b>In control:</b>   | Public Works Committee              |
| <b>On agenda:</b>     | 2/28/2023   | <b>Final action:</b> |   | <b>Final action:</b> | 3/14/2023                           |
| <b>Title:</b>         | AN ORDINANCE appropriating \$467,177.00 from the undesignated fund balance of the 2023 Grant Fund and awarding a contract for the design and construction of a new bridge in connection with Federal Project No. BRO-B048(58), East Haines Road Bridge Replacement, County Project No. 3242, to Cale Seymour Construction, LLC, of Knob Knoster, MO, at an actual cost to the County in the amount \$467,177.00, under the terms and conditions of Invitation to Bid 79-22. |                      |   |                      |                                     |
| <b>Sponsors:</b>      | Jeanie Lauer  |                      |   |                      |                                     |
| <b>Indexes:</b>       | BRIDGE, GRANT FUND, UNDESIGNATED FUND BALANCE   |                      |   |                      |                                     |
| <b>Code sections:</b> |   |                      |   |                      |                                     |
| <b>Attachments:</b>   | 1. 5720bu.pdf, 2. 5720adopted.pdf, 3. 5720 Cale Seymour Construction East Haines Road Bridge Replacement Couny Project No. 3242.pdf   |                      |   |                      |                                     |

| Date      | Ver. | Action By              | Action                   | Result |
|-----------|------|------------------------|--------------------------|--------|
| 3/14/2023 | 0    | County Legislature     | adopt                    | Pass   |
| 3/14/2023 | 0    | County Legislature     | Consent Agenda           |        |
| 3/7/2023  | 0    | County Legislature     | perfect                  | Pass   |
| 3/7/2023  | 0    | Public Works Committee | recommend for perfection | Pass   |
| 3/7/2023  | 0    | County Legislature     | Consent Agenda           |        |
| 3/1/2023  | 0    | County Legislature     | Go To 1st Perfection     | Pass   |
| 2/28/2023 | 0    | County Legislature     | assign to committee      |        |