

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## Legislation Details (With Text)

File #: 5718 Version: 1 Name: UMKC - Our Healthy Eastside - KC program

Type: Ordinance Status: withdrawn

File created: 2/23/2023 In control: Legislature As A Whole

On agenda: 2/28/2023 Final action: 4/17/2023

**Title:** AN ORDINANCE appropriating \$5,000,000.00 from the Undesignated Fund Balance of the 2023

American Rescue Plan Fund and authorizing the County Executive to execute an agreement with the University of Missouri - Kansas City (UMKC) for the purpose of continuing the Our Healthy Eastside - KC program for COVID-19 vaccination and minority health outreach for the calendar year 2023, at a

cost to the County not to exceed \$5,000,000.00.

**Sponsors:** Megan L. Marshall, Venessa Huskey

Indexes:

**Code sections:** 

Attachments: 1. 5718bu.pdf, 2. OHJC Review and Proposal. JaCo Legislature Mtg 3.7.2023 FINAL.pdf, 3. 5718

Press Release from County Executive.pdf, 4. 5718withdrawn.pdf

| Date      | Ver. | Action By                   | Action                   | Result |
|-----------|------|-----------------------------|--------------------------|--------|
| 4/17/2023 | 0    | Finance and Audit Committee | no recommendation        |        |
| 4/17/2023 | 0    | County Legislature          | withdrawn                |        |
| 4/4/2023  | 0    | County Legislature          | Go To 1st Perfection     | Pass   |
| 4/3/2023  | 0    | County Legislature          | hold                     | Pass   |
| 4/3/2023  | 0    | County Legislature          | assign to committee      |        |
| 4/3/2023  | 0    | County Legislature          | Consent Agenda           |        |
| 4/3/2023  | 0    | Finance and Audit Committee | recommend for perfection | Pass   |
| 3/28/2023 | 0    | County Legislature          | Go To 5th Perfection     | Pass   |
| 3/21/2023 | 0    | County Legislature          | Go To 4th Perfection     | Pass   |
| 3/20/2023 | 0    | Finance and Audit Committee | hold                     |        |
| 3/15/2023 | 0    | County Legislature          | Go To 3rd Perfection     | Pass   |
| 3/14/2023 | 0    | Finance and Audit Committee | hold                     |        |
| 3/8/2023  | 0    | County Legislature          | Go To 2nd Perfection     | Pass   |
| 3/7/2023  | 0    | Finance and Audit Committee | hold                     |        |
| 3/1/2023  | 0    | County Legislature          | Go To 1st Perfection     | Pass   |
| 2/28/2023 | 0    | County Legislature          | assign to committee      |        |

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** appropriating \$5,000,000.00 from the Undesignated Fund Balance of the 2023 American Rescue Plan Fund and authorizing the County Executive to execute an agreement with the University of Missouri - Kansas City (UMKC) for the purpose of continuing the Our Healthy Eastside -

File #: 5718, Version: 1

KC program for COVID-19 vaccination and minority health outreach for the calendar year 2023, at a cost to the County not to exceed \$5,000,000.00.

**ORDINANCE NO. 5718, February 28, 2023** 

INTRODUCED BY Megan L. Marshall and Venessa Huskey, County Legislators

WHEREAS, via Ordinance 5506, dated May 10, 2021, the Legislature previously authorized a Cooperative Agreement with University of Missouri - Kansas City (UMKC) and community partners using federal CARES Act funds to establish and undertake the Our Healthy KC Eastside (OHKCE) project to promote and deliver widespread COVID-19 vaccinations and other health services within Kansas City's most socially vulnerable community until December 31, 2023; and,

WHEREAS, with the adoption of Ordinance 5583, dated December 13, 2021, the funding source for the OHKCE project has been switched from the CARES Act Fund to the American Rescue Plan Fund (ARPA) to take advantage of the longer permissible performance period for funding available under ARPA; and,

WHEREAS, OHKCE Phase II will continue to utilize UMKC's, University Health's, and the Black Health Care Coalition's extensive experience in providing health services in community and medical settings in Kansas City's Eastside; and,

WHEREAS, OHKCE Phase II will increase vaccination rates among the most vulnerable populations

## File #: 5718, Version: 1

and increase preventive health services offered from June 1, 2022, through December 31, 2024; and,

WHEREAS, with OHKCE Phase II authorized by this Ordinance, UMKC and community partners will continue the OHKCE project to promote and deliver widespread COVID-19 vaccinations and other health services within Kansas City's most socially vulnerable community; and,

WHEREAS, the funding previously authorized for OHKCE Phase II by Resolution 21090 dated November 7, 2022, was not included in the County's 2023 annual budget, thus necessitating this Ordinance; now therefore,

BE IT ORDAINED, by the County Legislature of Jackson County, Missouri, that the following appropriation be and hereby is made:

| <b>DEPARTMENT/DIVISION</b> | <b>CHARACTER/DESCRIPTION</b>        | <b>FROM</b> | <u>TO</u>   |
|----------------------------|-------------------------------------|-------------|-------------|
| American Rescue Plan       |                                     |             |             |
| Fund                       |                                     |             |             |
| 050-9999                   | 32810- Undesignated Fund            | \$5,000,000 |             |
|                            | Balance                             |             |             |
| ARPA Public Health         |                                     |             |             |
| 050-7802                   | 56070- Intergovernmental Agreements |             | \$5,000,000 |

and,

BE IT FURTHER ORDAINED that the County Executive be and hereby is authorized to execute a Cooperative Agreement with UMKC for the OHKCE Phase II project, in a form to be approved by the

| File #: 5718, Version: 1                  |  |
|---|--|
| County Counselor ; and,                   |  |
|   |  |
| BE IT FURTHER ORDAINED                    | D that the Director of Finance and Purchasing be and hereby is   |
| authorized to make all paymen             | ts, including final payment on the Agreement with UMKC.  |
|   |  |
| Effective Date: This ordinance Executive. | e shall be effective immediately upon its signature by the County  |
| APPROVED AS TO FORM:                      |  |
|   |  |
| Chief Deputy County Counselo              | r County Counselor   |
|   | ched ordinance, Ordinance No. 5718 introduced on February 28,, 2023 by the Jackson County Legislature. The |
| Yeas                                      | _ Nays   |
| Abstaining                                | _ Absent   |
|   |  |
| This Ordinance is hereby trans            | mitted to the County Executive for his signature.  |
| Time Gramanee to hereby traine            | Thites to the County Excount of the digitature.  |
| <br>Date                                  | Mary Jo Spino, Clerk of Legislature  |
| I hereby approve the attached             |  |
| ,   |  |
|   |  |

| File #: 5718, Version: 1          |   |  |  |  |  |
|-----------------------------------|---|--|--|--|--|
| Date                              | Frank White, Jr., County Executive  |  |  |  |  |
| Funds sufficient for this ap      | propriation are available from the source indicated below.  |  |  |  |  |
| ACCOUNT NUMBER:<br>ACCOUNT TITLE: | 050 9999 32810<br>American Rescue Plan Fund<br>Undesignated Fund Balance  |  |  |  |  |
| NOT TO EXCEED:                    | \$5,000,000.00  |  |  |  |  |
| expenditure is chargeable         | erwise unencumbered to the credit of the appropriation to which the and there is a cash balance otherwise unencumbered in the treasury to which payment is to be made each sufficient to provide for the obligation |  |  |  |  |
| ACCOUNT NUMBER:<br>ACCOUNT TITLE: | 050 7802 56070<br>American Rescue Plan Fund<br>ARPA Public Health<br>Intergovernmental Agreements   |  |  |  |  |
| NOT TO EXCEED:                    | \$5,000,000.00  |  |  |  |  |

Date

**Chief Administrative Officer**