



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details

|                       |   |                      |   |                      |                  |
|-----------------------|---|----------------------|---|----------------------|------------------|
| <b>File #:</b>        | 21114   | <b>Version:</b>      | 1 | <b>Name:</b>         | Scoreboards      |
| <b>Type:</b>          | Resolution  | <b>Status:</b>       |   | <b>Status:</b>       | Passed           |
| <b>File created:</b>  | 12/1/2022   | <b>In control:</b>   |   | <b>In control:</b>   | Budget Committee |
| <b>On agenda:</b>     | 12/5/2022   | <b>Final action:</b> |   | <b>Final action:</b> | 12/12/2022       |
| <b>Title:</b>         | A RESOLUTION transferring \$31,225.00 within the 2022 Park Enterprise Fund and awarding a contract for the installation of scoreboards for use by the Parks + Rec Department to Athco, LLC, of Lenexa, KS, under the terms and conditions of Invitation to Bid No. 104-22, at a cost to the County not to exceed \$31,225.00. |                      |   |                      |                  |
| <b>Sponsors:</b>      | Theresa Cass Galvin   |                      |   |                      |                  |
| <b>Indexes:</b>       | PARK ENTERPRISE FUND, PARKS + RECREATION, SCOREBOARDS   |                      |   |                      |                  |
| <b>Code sections:</b> |   |                      |   |                      |                  |
| <b>Attachments:</b>   | 1. 21114bu.pdf, 2. 21114adopted.pdf   |                      |   |                      |                  |

| Date       | Ver. | Action By          | Action              | Result |
|------------|------|--------------------|---------------------|--------|
| 12/12/2022 | 1    | County Legislature | adopt               | Pass   |
| 12/12/2022 | 0    | Budget Committee   | recommend do pass   | Pass   |
| 12/12/2022 | 0    | County Legislature | Consent Agenda      |        |
| 12/6/2022  | 0    | County Legislature | Go To 1st Meeting   | Pass   |
| 12/5/2022  | 0    | County Legislature | assign to committee |        |