

## Legislation Details (With Text)

| File #:        | 210                                                                                                                                                                                                                                                                                                                                    | 27 <b>Version</b> : 0  | Name:         | new turf at Frank White Jr. Sports | Complex |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------|------------------------------------|---------|
| Туре:          | Res                                                                                                                                                                                                                                                                                                                                    | olution                | Status:       | Passed                             |         |
| File created:  | 8/17                                                                                                                                                                                                                                                                                                                                   | /2022                  | In control:   | Finance and Audit Committee        |         |
| On agenda:     | 8/22                                                                                                                                                                                                                                                                                                                                   | /2022                  | Final action: | 8/29/2022                          |         |
| Title:         | A RESOLUTION awarding a contract for the furnishing and installation of synthetic infield turf for use<br>by the Parks + Rec Department to Mid-America Golf & Landscape, Inc., of Lee's Summit, MO, under<br>the terms and conditions of Invitation to Bid No. 56-22, at an actual cost to the County not to exceed<br>\$1,447,535.00. |                        |               |                                    |         |
| Sponsors:      | Tony Miller                                                                                                                                                                                                                                                                                                                            |                        |               |                                    |         |
| Indexes:       | MAINTENANCE OF PARKS, PARKS + RECREATION, TURF                                                                                                                                                                                                                                                                                         |                        |               |                                    |         |
| Code sections: |                                                                                                                                                                                                                                                                                                                                        |                        |               |                                    |         |
| Attachments:   | 1. 21027bu.pdf, 2. 21027adopted.pdf, 3. 21027 Mid_America Golf & Landscape Inc.pdf                                                                                                                                                                                                                                                     |                        |               |                                    |         |
| Date           | Ver.                                                                                                                                                                                                                                                                                                                                   | Action By              | Ac            | tion                               | Result  |
| 8/29/2022      | 0                                                                                                                                                                                                                                                                                                                                      | County Legislature     | ad            | opt                                | Pass    |
| 8/29/2022      | 0                                                                                                                                                                                                                                                                                                                                      | Finance and Audit Comr | mittee ree    | commend do pass                    | Pass    |
| 8/29/2022      | 0                                                                                                                                                                                                                                                                                                                                      | County Legislature     | Co            | onsent Agenda                      |         |
| 8/23/2022      | 0                                                                                                                                                                                                                                                                                                                                      | County Legislature     | Go            | o To 1st Meeting                   | Pass    |
| 8/22/2022      | 0                                                                                                                                                                                                                                                                                                                                      | County Legislature     | as            | sign to committee                  |         |

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION awarding a contract for the furnishing and installation of synthetic infield turf for use by the Parks + Rec Department to Mid-America Golf & Landscape, Inc., of Lee's Summit, MO, under the terms and conditions of Invitation to Bid No. 56-22, at an actual cost to the County not to exceed \$1,447,535.00.

## **RESOLUTION NO. 21027**, August 22, 2022

**INTRODUCED BY** Tony Miller, County Legislator

WHEREAS, the Parks + Rec Department has a need to install new synthetic infield turf at the Frank

White Jr. Sports Complex; and,

WHEREAS, the Purchasing Director has solicited formal written bids on Bid No. 56-22 for the

required equipment; and,

WHEREAS, a total of nineteen notifications were distributed and viewed and two bids were received

from the following:

| BIDDER                                   | <u>BID</u>     |
|------------------------------------------|----------------|
| Mid-America Golf & Landscape, Inc. Lee's | \$1,447,535.00 |
| Summit, MO                               |                |
| Hellas Construction, Inc. Austin, TX     | \$2,161,300.00 |
|                                          |                |

and,

WHEREAS, pursuant to section 1054.6 of the Jackson County Code, the Directors of Finance and Purchasing and Parks + Rec recommend the award of the contract for the infield turf to Mid-America Golf & Landscape, Inc., of Lee's Summit, MO, for the reason that it has submitted the lowest and best bid, at an actual cost to the County not to exceed \$1,447,535.00; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made as recommended by the Directors of Finance and Purchasing and Parks + Rec, and that the Director of Finance and Purchasing be, and is hereby, authorized to execute for the County any documents necessary to the accomplishment of the award; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing is authorized to make all payments, including final payment on the contract.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

Chief Deputy County Counselor

**County Counselor** 

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 21027 of August 22, 2022, was duly passed on August 29, 2022 by the Jackson County Legislature. The votes thereon were as follows:

Yeas <u>7</u> Nays \_\_\_\_0\_\_\_\_ Abstaining <u>0</u>

Absent <u>2</u>

Date

Mary Jo Spino, Clerk of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

| ACCOUNT NUMBER: | 013 1608 58060          |
|-----------------|-------------------------|
| ACCOUNT TITLE:  | County Improvement Fund |
|                 | Construction Services   |
|                 | Other Improvements      |
| NOT TO EXCEED:  | \$1,447,535.00          |

Date

Chief Administrative Officer