



Jackson County Missouri

Jackson County Courthouse
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Kansas City, Missouri 64106
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Legislation Details (With Text)

File #: 5632 **Version:** 0 **Name:** Southern Jackson County Fire Protection District (RZ-2022-631)

Type: Ordinance **Status:** Passed

File created: 6/3/2022 **In control:** Land Use Committee

On agenda: 6/13/2022 **Final action:** 6/27/2022

Title: AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 7.41± acre tract from District AG (Agricultural) to District RR (Residential Ranchette).

Sponsors:

Indexes: AG AGRICULTURAL, RR RESIDENTIAL RANCHETTE, UNIFIED DEVELOPMENT CODE, ZONING

Code sections:

Attachments: ,

Date	Ver.	Action By	Action	Result
6/27/2022	0	County Legislature	adopt	Pass
6/27/2022	0	County Legislature	Consent Agenda	
6/27/2022	0	County Legislature	perfect	Pass
6/27/2022	0	Land Use Committee	recommend for perfection	Pass
6/22/2022	0	County Legislature	Go To 2nd Perfection	Pass
6/21/2022	0	Land Use Committee	hold	
6/14/2022	0	County Legislature	Go To 1st Perfection	Pass
6/13/2022	0	County Legislature	assign to committee	

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 7.41± acre tract from District AG (Agricultural) to District RR (Residential Ranchette).

ORDINANCE NO. 5632, June 13, 2022

BE IT ORDAINED by the County Legislature of Jackson County, Missouri as follows:

Section 1. The Zoning Order of Jackson County, Missouri, and the official maps which are a part thereof, are amended by changing the boundaries of the "AG" (Agricultural) and "RR" (Residential

Ranchette) Districts, so that there will be transferred from District AG to District RR, a tract of land legally described as follows:

All that part of the Northwest Quarter of the Northwest Quarter of Section 26, Township 25, Range 31 West, in Jackson County, Missouri, more particularly described as follows: Beginning at the Northwest Corner of said Quarter Quarter Section; thence South 87 degrees 29 minutes 20 seconds East along the North Line of said Quarter Quarter Section and the South right-of-way line of Timberlake Trail, as established by the plat of Timberlake Estates, Second Plat, a subdivision in said County and State, a distance of 509.57 feet to the Northwest corner of Lot 1, Timbercreek Reserve, a subdivision in said County and State; thence South 01 degrees 18 minutes 41 seconds East (plat South 01 degrees 22 minutes 21 seconds East), along the Westerly line of said Lot 1 and its Southerly extension thereof, a distance of 611.36 feet to a point 610.00 feet South of the North line of said Quarter Quarter Section; thence North 87 degrees 29 minutes 20 seconds West, along a line 610.00 feet South of a parallel with said North Quarter Quarter Section line, a distance of 548.88 feet to a point of the West line of said Quarter Quarter Section; thence North 02 degrees 22 minutes 32 seconds East, along said West Quarter Quarter Section line, a distance of 610.00 to the Point of Beginning.

Section 2. The Legislature, pursuant to the application of Southern Jackson County Fire Protection District (RZ-2022-631), requesting the amendment embodied in this Ordinance and with notice that the Jackson County Plan Commission voted 7 to 0 to recommend APPROVAL of this application after a public hearing on May 19, 2022, does hereby adopt this Ordinance pursuant to the Jackson County Charter authorizing the Legislature to exercise legislative power pertaining to planning and zoning.

..Enacted and Approved

Effective Date: This Ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

Chief Deputy County Counselor

County Counselor

I hereby certify that the attached ordinance, Ordinance No. 5632 introduced on June 13, 2022, was duly passed on June 27, 2022 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 8

Nays 0

Abstaining 0

Absent 1

This Ordinance is hereby transmitted to the County Executive for his signature.

Date

Spino, Clerk of Legislature

Mary

Jo

I hereby approve the attached Ordinance No. 5632.

Date

Jr., County Executive

Frank

White