

## **Jackson County Missouri**

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## Legislation Details (With Text)

File #: 22-13 Version: 0 Name: 22-13 County Exec Deputy for tax correction

Type: Executive Orders Status: Introduced

File created: 6/1/2022 In control: County Legislature

On agenda: 6/6/2022 Final action: 6/6/2022

Title: Pursuant to the authority granted under section 2050., Jackson County Code, 1984, I hereby appoint

the Director of Collection, the Director of Assessment, and the County Counselor, to jointly act as the County Executive's deputy for the correction of errors in the County's tax rolls, as authorized by sections 2050.-2056, of the code. Each action taken under this executive order must be evidenced by a written document signed by a representative of each of the aforementioned officers. This executive

order formalizes the County's longstanding administrative procedure known as "Ordinance 54".

Sponsors:

Indexes: COUNTY COUNSELOR, DIRECTOR OF ASSESSMENT, DIRECTOR OF COLLECTION

DEPARTMENT, EXECUTIVE ORDER 2022

Code sections:

Attachments: 1. 22-13EO.pdf

Date Ver. Action By Action Result

## **EXECUTIVE ORDER NO. 22-13**

TO: MEMBERS OF THE LEGISLATURE

**CLERK OF THE LEGISLATURE** 

FROM: FRANK WHITE, JR.

JACKSON COUNTY EXECUTIVE

DATE: MAY 27, 2022

RE: APPOINTMENT OF DEPUTY PURSUANT TO SECTION 2050, JACKSON COUNTY CODE

Pursuant to the authority granted under section 2050., <u>Jackson County Code</u>, 1984, I hereby appoint the Director of Collection, the Director of Assessment, and the County Counselor, to jointly act as the

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County Executive's deputy for the correction of errors in the County's tax rolls, as authorized by sections 20502056, of the code. Each action taken under this executive order must be evidence by a written document signed by a representative of each of the aforementioned officers. This executive order formalizes the County's longstanding administrative procedure known as "Ordinance 54".
Frank White, Jr., County Executive  Date: