| TON COLLEGE | Jackson County Missouri | | | | | | Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242 |
|----------------|--|-----------|------------|---|---------------|---------------------------|---|
| | Legislation Details | | | | | | |
| File #: | 2094 | 42 | Version: | 0 | Name: | Environmental Health Tean | n Courtesy |
| Туре: | Reso | olution | | | Status: | Passed | |
| File created: | 4/28 | /2022 | | | In control: | County Legislature | |
| On agenda: | 5/2/2 | 2022 | | | Final action: | 5/2/2022 | |
| Title: | A RESOLUTION congratulating associates within the Environmental Health Division upon the occasion of their recognition by the Missouri Environmental Health Association. | | | | | | |
| Sponsors: | Charlie Franklin, Theresa Cass Galvin, Jalen Anderson, Crystal Williams, Tony Miller, Scott Burnett, Ronald E. Finley, Dan Tarwater III, Jeanie Lauer | | | | | | |
| Indexes: | COUNTY ASSOCIATES, ENVIRONMENTAL HEALTH DIVISION, MISSOURI ENVIRONMENTAL HEALTH ASSOCIATION | | | | | | |
| Code sections: | | | | | | | |
| Attachments: | 1. 20942adopted.pdf | | | | | | |
| Date | Ver. | Action By | , | | Α | ction | Result |
| 5/2/2022 | 0 | County L | egislature | | а | dopt | Pass |