

Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

Legislation Details (With Text)

File #: 20940 Version: 0 Name: John Deere commercial mower for Parks + Rec

Type: Resolution Status: Passed

File created: 4/27/2022 In control: Land Use Committee

On agenda: 5/2/2022 **Final action:** 5/10/2022

Title: A RESOLUTION authorizing the purchase of a commercial mower for use by the Parks + Rec

Department from Van Wall Equipment of Lenexa, KS, under the terms and conditions of Sourcewell Contract No. 031121-DAC, an existing competitively bid government contract, at an actual cost to the

County of \$33,681.00.

Sponsors: Tony Miller

Indexes: CONTRACT, EQUIPMENT & SUPPLIES, PARKS + RECREATION

Code sections:

Attachments: 1. 20940bu.pdf, 2. 20940adopted.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------------|---------------------|--------|
| 5/10/2022 | 0 | County Legislature | adopt | Pass |
| 5/10/2022 | 0 | Land Use Committee | recommend do pass | Pass |
| 5/10/2022 | 0 | County Legislature | Consent Agenda | |
| 5/3/2022 | 0 | County Legislature | Go To 1st Meeting | Pass |
| 5/2/2022 | 0 | County Legislature | assign to committee | |

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION authorizing the purchase of a commercial mower for use by the Parks + Rec Department from Van Wall Equipment of Lenexa, KS, under the terms and conditions of Sourcewell Contract No. 031121-DAC, an existing competitively bid government contract, at an actual cost to the County of \$33,681.00.

RESOLUTION NO. 20940, May 2, 2022

INTRODUCED BY Tony Miller, County Legislator

WHEREAS, the Parks + Rec Department has a need for a John Deere 1850 TerrainCut commercial mower to maintain and mow the recently constructed portions of the Rock Island Trail; and,

WHEREAS, pursuant to section 1030.4 of the Jackson County Code, the Director of Finance and

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|---|--|--|--|--|--|--|--|--|
| Purchasing recommends the purchase of the needed mower from Van Wall Equipment of Lenexa, | | | | | | | | |
| KS, under the terms and conditions of Sourcewell Contract No. 031121-DAC, an existing | | | | | | | | |
| competitively bid government contract; now therefore, | | | | | | | | |
| | | | | | | | | |
| BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made as | | | | | | | | |
| recommended by the Director of Finance and Purchasing and that the Director be and hereby is | | | | | | | | |
| authorized to execute any documents necessary to the accomplishment of the award; and | | | | | | | | |
| | | | | | | | | |
| BE IT FURTHER RESOLVED that the Director of Finance and Purchasing be and hereby is | | | | | | | | |
| authorized to make all payments, including final payment on the contract. | | | | | | | | |
| Enacted and Approved Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature. | | | | | | | | |
| APPROVED AS TO FORM: | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Chief Deputy County Counselor County Counselor | | | | | | | | |
| Certificate of Passage | | | | | | | | |
| I hereby certify that the attached resolution, Resolution No. 20940 of May 2, 2022, was duly passed on May 10, 2022 by the Jackson County Legislature. The votes thereon were as follows: | | | | | | | | |
| Yeas <u>9</u> Nays <u>0</u> | | | | | | | | |

Abstaining <u>0</u>

Date

Absent <u>0</u>

Mary Jo Spino, Clerk of Legislature

| There is a balance other expenditure is chargeable the credit of the fund from herein authorized. | and there is a cash bala | ance otherwise ι | unencumbered in t | the treasury to |
|---|---|------------------|-------------------|-----------------|
| ACCOUNT NUMBER: ACCOUNT TITLE: | 003 1010 58110 Park Fund Parks - Fleet Replaceme Heavy Machinery & Equi | | | |
| NOT TO EXCEED: | \$33,681.00 | pmon. | | |
| Date | | f Administrative | Officer | _ |

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