

# Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## Legislation Details (With Text)

File #: 5619 Version: 0 Name: PACE - Property Assessed Clean Energy (JaCo

Code Change)

Type: Ordinance Status: Passed

File created: 4/14/2022 In control: Finance and Audit Committee

On agenda: 4/18/2022 Final action: 5/10/2022

Title: AN ORDINANCE repealing sections 3301., 3302., 3303., 3305., and 3306., Jackson County Code,

1984, relating to property assessed clean energy and enacting, in lieu thereof, eleven new sections

relating to the same subject.

Sponsors: Dan Tarwater III

Indexes: ASSESSMENT, CLEAN ENERGY, JACKSON COUNTY CODE

Code sections: Section 3301-3303, 3305, 3306 - PACE

Attachments: 1. 5619adopted.pdf, 2. 5619bu.pdf, 3. Ygrene - Jackson County Council Presentation for March 21

2022 - Final 3-17-22.pdf, 4. 5619 Show Me Pace.pdf

| Date      | Ver. | Action By                   | Action                   | Result |
|-----------|------|-----------------------------|--------------------------|--------|
| 5/10/2022 | 0    | County Legislature          | adopt                    | Pass   |
| 5/10/2022 | 0    | County Legislature          | Consent Agenda           |        |
| 5/2/2022  | 0    | County Legislature          | perfect                  | Pass   |
| 5/2/2022  | 0    | County Legislature          | Consent Agenda           |        |
| 5/2/2022  | 0    | Finance and Audit Committee | recommend for perfection | Pass   |
| 4/26/2022 | 0    | County Legislature          | Go To 2nd Perfection     | Pass   |
| 4/25/2022 | 0    | Finance and Audit Committee | hold                     | Pass   |
| 4/19/2022 | 0    | County Legislature          | Go To 1st Perfection     | Pass   |
| 4/18/2022 | 0    | County Legislature          | assign to committee      |        |

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** repealing sections 3301., 3302., 3303., 3305., and 3306., <u>Jackson County Code</u>, 1984, relating to property assessed clean energy and enacting, in lieu thereof, eleven new sections relating to the same subject.

**ORDINANCE NO. 5619, April 18, 2022** 

INTRODUCED BY Dan Tarwater III, County Legislator

WHEREAS, the County has participated in property assessed clean energy (PACE) programs since 2014, through the Missouri Clean Energy District as set out in chapter 33 of the County Code; and,

WHEREAS, under PACE, commercial and residential property owners may finance qualifying clean energy projects on their properties with the proceeds of loans that are repaid by means of charges on their real property tax bills; and,

WHEREAS, pursuant to section 3302. of the code, the Greater Kansas City Clean Energy Board (GKCCEB) is also designated as an eligible PACE funding provider within the County; and,

WHEREAS, the Legislature has determined that it is appropriate to revise the procedures contained in section 3305. of the code for the appointment of membership to the GKCCEB; and,

WHEREAS, the Legislature has also determined that it is appropriate to designate the Show Me PACE Clean Energy District as a qualified PACE provider in the County; and,

WHEREAS, the amendments to chapter 33 embodied in this Ordinance provide an appropriate means by which to implement the intent of the Legislature; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, as follows:

Section A. Enacting Clause.

Sections 3301., 3302., 3303., 3305., and 3306., <u>Jackson County Code</u>, 1984, are hereby repealed, and seven new sections enacted in lieu thereof, to be known as sections 3301., 3302., 3303., 3305., 3306., 3310., 3311., B, C, D, and E, to read as follows:

3301. Title and Definitions.

3301.1 <u>Title</u>. This chapter shall be known and may be cited as the "Jackson County, Missouri Property Assessed Clean Energy (PACE) Ordinance."

3301.2 <u>Definitions</u>. Except as specifically defined below, words and phrases used in this chapter shall have their customary meanings. Words and phrases defined in section 67.2800.2 of the Missouri Revised Statutes (2016), as amended, shall have their defined meanings when used in this chapter. As used in this chapter, the following words and phrases shall have the meanings indicated.

"Commercial Property" means any property owned by a non-profit or not-for-profit entity classified by the Jackson County Assessment Department as "commercial," any governmentally-owned property, and any multi-family residential property in excess of four residential units.

"Greater Kansas City Clean Energy Development Board" or "Board" means the Greater Kansas City Clean Energy Development Board.

"Missouri Clean Energy District" or "Missouri District" means the Missouri Clean Energy District.

"PACE Act" means Missouri Property Assessed Clean Energy Act, sections 67.2800 - .2835, RSMo, as amended.

"PACE Assessment" means a special assessment made against qualifying property in consideration of PACE Funding.

"PACE Funding" means funds provided to the owner(s) of qualified property by the Board, Missouri District, or Show Me District for an energy efficiency improvement.

"Qualifying Property" means real property located in Jackson County, Missouri.

"Show Me PACE Clean Energy District" or "Show Me District" means the Show Me PACE Clean Energy District.

## 3302. Program Administration.

The Missouri Clean Energy District [shall], the Show Me PACE Clean Energy District, and the Greater Kansas City Clean Energy Development Board shall be empowered to administer the functions of the PACE Program within the County by:

- a. Providing property owners with an application in order to apply for PACE Funding;
- b. Developing standards for the approval of Projects submitted by **Qualifying** Property owners;
- c. Reviewing applications and select qualified projects;
- d. Entering into assessment contracts with **Qualifying Property owners**;
- e. Providing a copy of each executed notice of assessment to the Jackson County Director of Assessment and causing a copy of each such notice of assessment to be recorded in the real estate records of the Jackson County Recorder of Deeds;
- f. Authorizing and disbursing the PACE Funding to Qualifying Property owners;
- g. Receiving the PACE Assessment from the County Collector; and
- h. Recording any lien, if needed, due to nonpayment of a PACE Assessment.
- i. Exercising all powers granted by section 67.2810.2, RSMo, as amended, including, but not limited to, the power to levy and collect a PACE Assessment pursuant to an assessment

contract with a Qualifying Property owner.

3303. Liability of County Officials; Liability of County.

Notwithstanding any other provision of law to the contrary, officers and other officials of the County, the Board, the Missouri District, the Show Me District, and the County, including, without limitation, tax assessors and tax collectors, shall not be personally liable to any person for claims, of whatever kind or nature, under or related to the County's PACE program, including, without limitation, claims for or related to uncollected PACE Assessments. The County has no liability to a property owner for or related to energy savings improvements funded under the PACE program. The Board, the Missouri District, and the Show Me District shall for all purposes be considered independent entities and shall not be considered subdivisions of the County.

3305. Greater Kansas City Clean Energy Development Board, Established.

The Greater Kansas City Clean Energy Development Board is established.

3305.1 Membership. The Board shall consist of five members:

- a. [Chair of the Jackson County Legislature;
- b.] The Mayor of the City of Sugar Creek, MO;
- [c. The Legislative Auditor of Jackson County, MO;]
- b. Two Jackson County residents appointed as permanent members by nominators

selected by the Chairman of the County Legislature; and,

c. Two [members selected] Jackson County residents appointed by majority vote of the

[three permanent] members[, who shall serve terms of two years] designated or

appointed pursuant to subsections 1.a and 1.b of this section.

3305.2 Terms and Vacancies.

The terms of office for the nominators and for the appointed members of the Board shall be as

follows:

a. The two nominators shall begin their terms when named by the Chairman of the

County Legislature and, once they have discharged their duties of appointing two

permanent members to the Board, their terms and duties shall end.

b. The two permanent members of the Board appointed by the nominators shall begin

their terms on the day they are appointed by mutual agreement of the nominators. The

terms of the two initially appointed permanent members of the Board shall end on

December 31, 2025. Thereafter, the terms of the two permanent appointed members of

the Board shall end every fourth year on January 31.

c. Whenever a vacancy occurs in either of the two permanent appointed Board

members, the secretary of the Board shall notify the Chairman of the County

Legislature who shall in turn appoint two nominators. The nominators shall then appoint

a new member or members by mutual agreement.

d. The terms of the two non-permanent appointed members shall begin when they are chosen by the majority of the Board. The term of the initial two non-permanent Board member shall end on December 31, 2024. Thereafter, the terms of the two non-permanent appointed members of the Board shall end every fourth year on December 31.

e. Subject to the right of resignation and to the terms described herein, all members shall hold office until their successors are duly elected or appointed and qualified.

3305.[2] 3 Expenses.

The Board [shall] <u>may</u> establish reasonable procedures for Board members to be reimbursed for expenses incurred due to their Board service.

#### 3305.4 Proxies.

Any board member may name a proxy, authorized to vote on that member's behalf, by submitting the name of such person in writing to the Board's chair before any meeting during which the proxy is authorized to vote.

3306. Greater Kansas City Clean Energy Development Board, Authority.

The Board is authorized to exercise all powers which may be exercised by similar boards pursuant to the PACE Act, as it may be revised from time to time, and to adopt such bylaws addressing its operations as are consistent with the PACE Act and this chapter.

3306.1 Commercial Properties Only.

The authority of the Board to administer the PACE Program within the County shall extend to Commercial Properties only.

3306.[1] 2 Start-Up Phase.

The Missouri Clean Energy Authority, LLC (MOCEA) shall serve as Program Administrator for the Board during its initial or start-up phase. Such start-up phase shall extend for a period of one (1) year, and may be extended by vote of the Board for a period up to three (3) years. During the start-up phase, MOCEA shall be responsible for all costs and fees associated with the Board's operations.

3306.3 Cooperative Tax Agreements.

The Board shall be authorized to enter into cooperative agreements with the County governing the collection of PACE Assessments.

3308. Consumer Protections.

The <u>Missouri District</u>, the <u>Show Me District</u>, and the Board shall adopt, before any project may be approved [by the Board], consumer protection policies and standards that address, at a minimum, the following areas:

a. Consumer eligibility;

b. Minimum required disclosures and documentation to be provided to the consumer;

c. Maximum rates and fees to be charged to the consumer; and post-funding support for the

consumer;

d. Data and cyber-security standards to protect consumer data and personal information that

comply with the Financial Services Modernization Act of 1999, Title V;

e. The prohibition of PACE program practices that are misleading, deceptive, or violative of

federal, state or local laws regarding marketing practices;

f. Compliance with all federal, state, or local laws regarding protected classes;

g. Availability of the program to low-income homeowners who are otherwise eligible for the

program; and,

h. Implementation of a reasonable maximum finance amount.

These consumer protections shall either meet or exceed the national PACE standards as outlined in

the Residential PACE Nation Consumer Protection Policies, as revised from time to time, viewable at

http://pacenation.us/consumer-protections/. These standards shall not apply to any project involving

or improvement to any Commercial Property.

3310. Existing Laws Not Superseded.

Any project or improvement to any Qualifying Property which is funded in whole or in part with PACE

Funding shall be subject to all ordinances, rules, and regulations in effect at the time of the initial

funding.

3311. County as a Non-Party.

The County shall not be a party to any PACE Funding agreement, loan, or other commitment,

however dominated, executed between the Missouri District, the Show Me District, or the Board and

the owner(s) (or their representatives, together with any successors and assigns) of any Qualifying

Property.

Section B. Severability Clause.

If any section or provision of this Ordinance is determined to be unconstitutional, contrary to state

law, or incapable of being enforced, by reason of any law or public policy, all other sections or

provisions of this Ordinance shall remain in full force and effect and no section or provision shall be

deemed dependent upon any other section or provision unless expressly stated herein.

Section C. Jackson County declares its intent that the provisions of this Ordinance shall be in

conformity with federal and state laws. The County enacts this Ordinance pursuant to sections

67.2800 to 67.2835, RSMo, as amended.

Section D. The County does hereby request that the County be approved by the Board of Directors of

the Show Me District as a duly authorized participant in the District. The County hereby approves the

Show Me PACE Cooperative Agreement among the District and the participating municipalities in

substantially the form attached hereto as Exhibit A (the "Cooperative Agreement"). The County

Executive is hereby authorized and directed to execute the Cooperative Agreement on behalf of the

County.

| File #: 5619, Version        | n: 0            |                 |                |   |     |  |
|------------------------------|-----------------|-----------------|----------------|---|-----|--|
|                              |                 |                 |                |   |     |  |
| Section E. The e             | election of the | County to j     | oin the Show   | Me District shall in no way constitute  | an  |  |
| obligation of the C          | County necess   | itating any co  | orresponding a | appropriation.  |     |  |
|                              |                 |                 |                |   |     |  |
| Effective Date: T Executive. | his ordinance   | e shall be e    | ffective imme  | ediately upon its signature by the Cou  | nty |  |
| APPROVED AS 1                | ΓΟ FORM:        |                 |                |   |     |  |
|                              |                 |                 |                |   |     |  |
| Chief Deputy Cou             | unti (Coursolor | County Co       |                |   |     |  |
| Chief Deputy Cou             | inty Counselor  | County Co       | unseior        |   |     |  |
|                              |                 |                 |                | e No. 5619 introduced on April 18, 20 nty Legislature. The votes thereon were |     |  |
|                              |                 |                 |                |   |     |  |
| Yeas                         | 9               | _ Nays          | <u>0</u>       | _   |     |  |
| Abstaining                   | 0               | Absent          | 0              |   |     |  |
| 3                            |                 |                 |                | _   |     |  |
|                              |                 |                 |                |   |     |  |
| This Ordinance is            | hereby transr   | nitted to the ( | County Execu   | utive for his signature.  |     |  |
|                              | •               |                 | •              | C   |     |  |
|                              |                 |                 |                |   |     |  |
| Date                         |                 |                 | Mary Jo S      | Mary Jo Spino, Clerk of Legislature   |     |  |
| I hereby approve             | the attached (  | Ordinance No    | o. 5619.       |   |     |  |
|                              |                 |                 |                |   |     |  |
|                              |                 |                 | <del></del>    |   |     |  |
| Date                         |                 |                 | Frank Whi      | ite, Jr., County Executive  |     |  |