



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

|                       |   |                      |                                  |              |  |
|-----------------------|---|----------------------|----------------------------------|--------------|--|
| <b>File #:</b>        | 20914   | <b>Version:</b>      | 1                                | <b>Name:</b> | t & s broker and consulting services for county insurance benefits |
| <b>Type:</b>          | Resolution  | <b>Status:</b>       | Defeated                         |              |  |
| <b>File created:</b>  | 3/31/2022   | <b>In control:</b>   | Health and Environment Committee |              |  |
| <b>On agenda:</b>     | 4/4/2022  | <b>Final action:</b> | 4/25/2022                        |              |  |
| <b>Title:</b>         | A RESOLUTION awarding a twelve-month term and supply contract with one twelve-month option to extend for the furnishing of broker and consulting services on the County's health, life, and dental insurance for use County-wide to Segal Group of Chicago, IL, under terms and conditions of Request for Proposals No. 42-21, at no cost to the County for 2022. |                      |                                  |              |  |
| <b>Sponsors:</b>      | Crystal Williams  |                      |                                  |              |  |
| <b>Indexes:</b>       | CONSULTING SERVICES, HEALTH INSURANCE, TERM & SUPPLY CONTRACT   |                      |                                  |              |  |
| <b>Code sections:</b> |   |                      |                                  |              |  |
| <b>Attachments:</b>   | 1. 20914bu.pdf, 2. 20914 Letter from Segal Group MBE-WBE Partnerships.pdf, 3. 20914defeated.pdf   |                      |                                  |              |  |

| Date      | Ver. | Action By                        | Action              | Result |
|-----------|------|----------------------------------|---------------------|--------|
| 4/25/2022 | 0    | Health and Environment Committee | recommend do pass   | Pass   |
| 4/25/2022 | 0    | County Legislature               | Consent Agenda      |        |
| 4/25/2022 | 0    | County Legislature               | adopt               | Fail   |
| 4/19/2022 | 0    | County Legislature               | Go To 3rd Meeting   | Pass   |
| 4/18/2022 | 0    | Health and Environment Committee | hold                | Pass   |
| 4/12/2022 | 0    | County Legislature               | Go To 2nd Meeting   | Pass   |
| 4/11/2022 | 0    | Health and Environment Committee | hold                | Pass   |
| 4/5/2022  | 0    | County Legislature               | Go To 1st Meeting   | Pass   |
| 4/4/2022  | 0    | County Legislature               | assign to committee |        |

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** awarding a twelve-month term and supply contract with one twelve-month option to extend for the furnishing of broker and consulting services on the County's health, life, and dental insurance for use County-wide to Segal Group of Chicago, IL, under terms and conditions of Request for Proposals No. 42-21, at no cost to the County for 2022.

**RESOLUTION NO. 20914**, April 4, 2022

**INTRODUCED BY** Crystal Williams, County Legislator

WHEREAS, the County has a continuing need for broker and consulting services on the County's health, life, and dental insurance; and,

WHEREAS, the Director of Finance and Purchasing issued Request for Proposals No. 42-21 in response to that need; and,

WHEREAS, a total of sixty-seven notifications were distributed and five proposals were received from the following:

**BIDDERS**

Segal Group  
Chicago, IL

Phase Consulting Partners  
Miami, FL

CBIZ Benefits  
Kansas City, MO

Twin Lakes  
Lee's Summit, MO

Holmes Murphy & Associates  
Kansas City, MO

Garry & Associates  
North Kansas City, MO

and,

WHEREAS, a committee of County staff members reviewed and evaluated all of these proposals; and,

WHEREAS, pursuant to section 1054.6 of the Jackson County Code, the evaluation committee and Director of Human Resources recommend the award of a twelve-month term and supply contract with one twelve-month option to extend, for the furnishing of broker and consulting services to Segal Group of Chicago, IL, under the terms and conditions of Request for Proposals No. 42-21, as the lowest and best proposal received based on evaluation points and price; and,

WHEREAS, under the recommended contract, Segal Group will be paid for its services in 2022 by the County's insurance providers and in 2023 and 2024 out of budgeted County funds; and,

WHEREAS, the execution of a contract with this vendor is in the best interests of the health, welfare, and safety of the citizens of Jackson County; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the award be made as recommended by the evaluation committee and Director of Human Resources and that the Director of Finance and Purchasing be and hereby is authorized to execute for the County any documents necessary for the accomplishment of the award; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing be and hereby is authorized to make all payments, including final payment on the contract and any extensions thereto, to the extent that sufficient appropriations to the using spending agency are contained in the then current Jackson County budget.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

#### Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 20914 of April 4, 2022, was defeated on April 26, 2022 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_ 4 \_\_\_\_\_ Nays \_\_\_\_\_ 5 \_\_\_\_\_

Abstaining \_\_\_\_\_ 0 \_\_\_\_\_ Absent \_\_\_\_\_ 0 \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

Funding for future years is subject to appropriation in the County's then current annual budget.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Chief Administrative Officer