



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

|                       |   |                      |   |                      |                                |
|-----------------------|---|----------------------|---|----------------------|--------------------------------|
| <b>File #:</b>        | 22-06   | <b>Version:</b>      | 0 | <b>Name:</b>         | Appointment to Plan Commission |
| <b>Type:</b>          | Executive Orders  | <b>Status:</b>       |   | <b>Status:</b>       | Introduced                     |
| <b>File created:</b>  | 2/24/2022   | <b>In control:</b>   |   | <b>In control:</b>   | County Legislature             |
| <b>On agenda:</b>     | 2/28/2022   | <b>Final action:</b> |   | <b>Final action:</b> | 2/28/2022                      |
| <b>Title:</b>         | I hereby make the following appointment to the Plan Commission:<br><br>Andy E. Johnson is appointed to fill an unexpired term occasioned by the resignation of Janet Mershon representing the unincorporated area of Jackson County for a term to expire December 31, 2025. A copy of Mr. Johnson's resume is attached. |                      |   |                      |                                |
| <b>Sponsors:</b>      |   |                      |   |                      |                                |
| <b>Indexes:</b>       | APPOINTMENT, EXECUTIVE ORDER 2022, PLAN COMMISSION  |                      |   |                      |                                |
| <b>Code sections:</b> |   |                      |   |                      |                                |
| <b>Attachments:</b>   | 1. 22-06 Plan Commission.pdf  |                      |   |                      |                                |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

## EXECUTIVE ORDER #22-06

**TO: MEMBERS OF THE LEGISLATURE  
CLERK OF THE LEGISLATURE**

**FROM: FRANK WHITE, JR.  
JACKSON COUNTY EXECUTIVE**

**DATE: February 23, 2022**

**RE: APPOINTMENT TO THE PLAN COMMISSION**

I hereby make the following appointment to the Plan Commission:

**Andy E. Johnson** is appointed to fill an unexpired term occasioned by the resignation of Janet Mershon representing the unincorporated area of Jackson County for a term to expire December 31, 2025. A copy of Mr. Johnson's resume is attached.

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Frank White, Jr., County Executive

Dated: \_\_\_\_\_