

# Legislation Details (With Text)

| File #:                             | 2086                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 7                                                                         | Version:                                                                              | 0               | Name:                                                                             | outside agencies cooperative agreements                                                                                                                                                                              | ;                                               |
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| Туре:                               | Resc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | olution                                                                   |                                                                                       |                 | Status:                                                                           | Passed                                                                                                                                                                                                               |                                                 |
| File created:                       | 2/9/2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 022                                                                       |                                                                                       |                 | In control:                                                                       | Budget Committee                                                                                                                                                                                                     |                                                 |
| On agenda:                          | 2/14/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2022                                                                      |                                                                                       |                 | Final action:                                                                     | 2/22/2022                                                                                                                                                                                                            |                                                 |
| Title:                              | A RESOLUTION authorizing the County Executive to execute Cooperative Agreements with certain outside agencies that provide public health-related and other public services to citizens of Jackson County, at an aggregate cost to the County not to exceed \$3,000,000.00.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                           |                                                                                       |                 |                                                                                   |                                                                                                                                                                                                                      |                                                 |
| Sponsors:                           | Crystal Williams                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                           |                                                                                       |                 |                                                                                   |                                                                                                                                                                                                                      |                                                 |
| Indexes:                            | COC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PERATIV                                                                   |                                                                                       | IENT            | , COUNTY EXE                                                                      | CUTIVE, OUTSIDE AGENCIES                                                                                                                                                                                             |                                                 |
| Code sections:                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                           |                                                                                       |                 |                                                                                   |                                                                                                                                                                                                                      |                                                 |
|                                     | 1. 20867adopt.pdf, 2. 20867bu.pdf, 3. 20867 Bishop Sullivan Center.pdf, 4. 20867 Calvary<br>Community Outreach.pdf, 5. 20867 Care Center dba Swope Ridge Geriatric Center.pdf, 6. 20867<br>Developing Potential Inc.pdf, 7. 20867 Don Bosco Center Leading Families to new Opportunity.pdf, 8.<br>20867 First Call.pdf, 9. 20867 Front Porch Alliance Youth Journeys program.pdf, 10. 20867 Giving the<br>Basics.pdf, 11. 20867 Happy Bottoms.pdf, 12. 20867 Harvesters - The Community Food Network.pdf,<br>13. 20867 Healing House Incpdf, 14. 20867 Hopebuilders.pdf, 15. 20867 Independence Meals on<br>Wheels.pdf, 16. 20867 Lee's Summit Cares.pdf, 17. 20867 Midwest Music Foundation.pdf, 18. 20867<br>MOCSA.pdf, 19. 20867 Morningstar Development Corporation.pdf, 20. 20867 Northwest Communities<br>Development Corp.pdf, 21. 20867 One Good Meal.pdf, 22. 20867 Operation Breakthrough Family<br>Therapy.pdf, 23. 20867 Operation Breakthrough Food Assistance.pdf, 24. 20867 Operation<br>Breakthrough Speech and OT.pdf, 25. 20867 Pro Deo Youth Center.pdf, 26. 20867 Restart Inc.pdf,<br>27. 20867 River of Refuge.pdf, 28. 20867 Rose Brooks Center.pdf, 29. 20867 Samuel U. Rodgers -<br>Cabot Westside Center.pdf, 30. 20867 Samuel U. Rodgers Health Chronic Disease.pdf, 34. 20867<br>Swope Health Healthcare for Homeless.pdf, 35. 20867 Swope Health Chronic Disease.pdf, 34. 20867<br>Swope Health Healthcare for Homeless.pdf, 35. 20867 Swope Health Low Birth.pdf, 36. 20867 Swope<br>Health Mental Health Court.pdf, 37. 20867 Union Station.pdf, 38. 20867 United Inner City<br>Services.pdf, 39. 20867 University of MIssouri Extension Council.pdf, 40. 20867 W.E.B. DuBois<br>Learning Center.pdf, 41. 20867 Working Families Friend.pdf, 44. 20867 ASteam Village.pdf |                                                                           |                                                                                       |                 |                                                                                   |                                                                                                                                                                                                                      |                                                 |
|                                     | Learı<br>Com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ning Cente<br>munity Ce                                                   | 9. 20867 U<br>er.pdf, 41. 2                                                           | Iniver<br>20867 | sity of MIssouri<br>Westside Com<br>67 Working Far                                | Extension Council.pdf, 40. 20867 W.E.B. Dul<br>munity Action Network.pdf, 42. 20867 Whats<br>nilies Friend.pdf, 44. 20867 ASteam Village.p                                                                           | 367 Swope<br>Bois<br>oever<br>odf               |
| Date                                | Lean<br>Com<br>Ver.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ning Cente<br>munity Ce<br>Action By                                      | 9. 20867 U<br>er.pdf, 41. 2<br>enter.pdf, 43                                          | Iniver<br>20867 | sity of MIssouri<br>Westside Com<br>67 Working Far<br>Ac                          | Extension Council.pdf, 40. 20867 W.E.B. Dul<br>munity Action Network.pdf, 42. 20867 Whats<br>nilies Friend.pdf, 44. 20867 ASteam Village.p<br>tion Res                                                               | 367 Swope<br>Bois<br>oever<br>odf<br>sult       |
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## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** authorizing the County Executive to execute Cooperative Agreements with certain outside agencies that provide public health-related and other public services to citizens of Jackson County, at an aggregate cost to the County not to exceed \$3,000,000.00.

## RESOLUTION NO. 20867, February 14, 2022

# **INTRODUCED BY** Crystal Williams, County Legislator

WHEREAS, the 2021 County budget contains appropriations for outside agency funding for various

public health purposes, at an aggregate cost to the County not to exceed \$3,000,000.00; and,

WHEREAS, it is appropriate that the County Executive be authorized to execute Cooperative

Agreements with the following agencies in the respective amounts indicated:

| AGENCY                                             | AMOUNT    |
|----------------------------------------------------|-----------|
| aSTEAM Village                                     | \$ 25,000 |
| Bishop Sullivan Center                             | 30,000    |
| Calvary Community Outreach Network                 | 70,000    |
| Care Center of KC dba Swope Ridge Geriatric Center | 100,000   |
| Developing Potential                               | 36,150    |
| First Call                                         | 136,605   |
| Front Porch Alliance                               | 25,000    |
| Giving the Basics                                  | 40,000    |
| Happy Bottoms                                      | 20,000    |
| Harvesters                                         | 75,000    |
| Healing House                                      | 80,000    |
| HopeBuilders                                       | 25,000    |
| Independence Meals on Wheels                       | 20,000    |
| Lee's Summit Cares                                 | 22,151    |
| MOCSA - Metro Org to County Sexual Assault         | 38,940    |
| Midwest Music Foundation                           | 20,000    |
| Morningstar's Development                          | 83,000    |
| Northwest CDC                                      | 91,000    |
| One Good Meal                                      | 70,000    |
| Operation Breakthrough                             | 70,000    |
| Pro Deo Youth Center                               | 25,000    |
| restart                                            | 40,000    |
| River of Refuge - Transitional Housing             | 92,300    |
| Rose Brooks                                        | 10,000    |
| Samuel Rodgers Health Center                       | 508,760   |
| Seton Center                                       | 35,000    |
| Sheffield Place                                    | 22,000    |
| Swope Health Services                              | 447,100   |
| Don Bosco Community Center                         | 25,000    |
| Underpriv Children/Scholar - Science City          | 63,000    |
| United Inner City Services                         | 415,744   |
| JC Univ of Mo Extension Center                     | 25,000    |

| WEB DuBois              | 25,000       |
|-------------------------|--------------|
| Westside CAN            | 70,000       |
| Whatsoever Comm. Center | 38,250       |
| Working Families Friend | 80,000       |
| TOTAL                   | \$ 3,000,000 |

now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the County Executive be and hereby is authorized to execute Cooperative Agreements with the specified agencies, in the respective amounts indicated, in forms to be approved by the County Counselor; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing be and hereby is authorized to make all payments, including final payment on the agreements.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

—

Chief Deputy County Counselor

County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 20867 of February 14, 2022, was duly passed on February 22, 2022 by the Jackson County Legislature. The votes thereon were as follows:

Yeas <u>9</u> Nays <u>0</u>

| File #: 20867, Version: 0        |                                                                                                                                                                                                                             |  |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Abstaining <u>0</u>              | Absent0                                                                                                                                                                                                                     |  |
| Date                             | Mary Jo Spino, Clerk of Legislature                                                                                                                                                                                         |  |
| expenditure is chargeab          | nerwise unencumbered to the credit of the appropriation to which th<br>e and there is a cash balance otherwise unencumbered in the treasury t<br>n which payment is to be made each sufficient to provide for the obligatio |  |
| ACCOUNT NUMBER<br>ACCOUNT TITLE: | 002 7776 56789<br>Health Fund<br>aSTEAM Village<br>Outside Agency Funding                                                                                                                                                   |  |
| NOT TO EXCEED:                   | \$25,000                                                                                                                                                                                                                    |  |
| ACCOUNT NUMBER<br>ACCOUNT TITLE: | 002 7779 56789<br>Health Fund<br>Bishop Sullivan Center                                                                                                                                                                     |  |
| NOT TO EXCEED:                   | Outside Agency Funding<br>\$30,000                                                                                                                                                                                          |  |

ACCOUNT NUMBER 002 ACCOUNT TITLE:

7707 56789 Health Fund Calvary Community Outreach Network **Outside Agency Funding** \$70,000

NOT TO EXCEED:

ACCOUNT NUMBER 002 7750 56789 ACCOUNT TITLE: Health Fund Swope Ridge Geriatric Center **Outside Agency Funding** \$100,000

NOT TO EXCEED:

ACCOUNT NUMBER ACCOUNT TITLE:

002 7751 56789 Health Fund **Developing Potential** Outside Agency Funding \$36,150

NOT TO EXCEED:

ACCOUNT NUMBER ACCOUNT TITLE:

7907 56789 002 Health Fund First Call **Outside Agency Funding** \$136,605

NOT TO EXCEED:

| ACCOUNT NUMBER<br>ACCOUNT TITLE:<br>NOT TO EXCEED: | 002 7618 56789<br>Health Fund<br>Front Porch Alliance<br>Outside Agency Funding<br>\$25,000 |
|----------------------------------------------------|---------------------------------------------------------------------------------------------|
| ACCOUNT NUMBER<br>ACCOUNT TITLE:                   | 002 7771 56789<br>Health Fund<br>Giving the Basics<br>Outside Agency Funding                |
| NOT TO EXCEED:                                     | \$40,000                                                                                    |
| ACCOUNT NUMBER<br>ACCOUNT TITLE:                   | 002 7772 56789<br>Health Fund<br>Happy Bottoms<br>Outside Agency Funding                    |
| NOT TO EXCEED:                                     | \$20,000                                                                                    |
| ACCOUNT NUMBER<br>ACCOUNT TITLE:                   | 002 8002 56789<br>Health Fund<br>Harvesters<br>Outside Agency Funding                       |
| NOT TO EXCEED:                                     | \$75,000                                                                                    |
| ACCOUNT NUMBER<br>ACCOUNT TITLE:                   | 002 7908 56789<br>Health Fund<br>Healing House<br>Outside Agency Funding                    |
| NOT TO EXCEED:                                     | \$80,000                                                                                    |
| ACCOUNT NUMBER<br>ACCOUNT TITLE:                   | 002 7619 56789<br>Health Fund<br>HopeBuilders<br>Outside Agency Funding                     |
| NOT TO EXCEED:                                     | \$25,000                                                                                    |
| ACCOUNT NUMBER<br>ACCOUNT TITLE:                   | 002 7620 56789<br>Health Fund<br>Independence Meals on Wheels                               |
| NOT TO EXCEED:                                     | Outside Agency Funding<br>\$20,000                                                          |
| ACCOUNT NUMBER<br>ACCOUNT TITLE:                   | 002 7793 56789<br>Health Fund<br>Lee's Summit Cares                                         |
| NOT TO EXCEED:                                     | Outside Agency Funding<br>\$22,151                                                          |

| ACCOUNT NUMBER<br>ACCOUNT TITLE:                   | 002 7716 56789<br>Health Fund<br>MOCSA - Metro Org to Counter Sexual Assault<br>Outside Agency Funding<br>\$38,940 |
|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| ACCOUNT NUMBER<br>ACCOUNT TITLE:                   | 002 7778 56789<br>Health Fund<br>MidWest Music Foundation<br>Outside Agency Funding                                |
| NOT TO EXCEED:                                     | \$20,000                                                                                                           |
| ACCOUNT NUMBER<br>ACCOUNT TITLE:<br>NOT TO EXCEED: | 002 7738 56789<br>Health Fund<br>Morningstar's Development<br>Outside Agency Funding<br>\$83,000                   |
| ACCOUNT NUMBER<br>ACCOUNT TITLE:                   | 002 7742 56789<br>Health Fund<br>Northwest CDC                                                                     |
| NOT TO EXCEED:                                     | Outside Agency Funding<br>\$91,000                                                                                 |
| ACCOUNT NUMBER<br>ACCOUNT TITLE:                   | 002 7706 56789<br>Health Fund<br>One Good Meal<br>Outside Agency Funding                                           |
| NOT TO EXCEED:                                     | \$70,000                                                                                                           |
| ACCOUNT NUMBER<br>ACCOUNT TITLE:                   | 002 7743 56789<br>Health Fund<br>Operation Breakthrough<br>Outside Agency Funding                                  |
| NOT TO EXCEED:                                     | \$70,000                                                                                                           |
| ACCOUNT NUMBER<br>ACCOUNT TITLE:                   | 002 7611 56789<br>Health Fund<br>Pro Deo Youth Center<br>Outside Agency Funding                                    |
| NOT TO EXCEED:                                     | \$25,000                                                                                                           |
| ACCOUNT NUMBER<br>ACCOUNT TITLE:                   | 002 7621 56789<br>Health Fund<br>reStart<br>Outside Agency Funding                                                 |
| NOT TO EXCEED:                                     | \$40,000                                                                                                           |
| ACCOUNT NUMBER                                     | 002 7769 56789                                                                                                     |

| ACCOUNT TITLE:                   | Health Fund<br>River of Refuge - Transitional Housing<br>Outside Agency Funding<br>\$92,300          |
|----------------------------------|------------------------------------------------------------------------------------------------------|
| ACCOUNT NUMBER<br>ACCOUNT TITLE: | 002 7718 56789<br>Health Fund<br>Rose Brooks<br>Outside Agency Funding                               |
| NOT TO EXCEED:                   | \$10,000                                                                                             |
| ACCOUNT NUMBER<br>ACCOUNT TITLE: | 002 7713 56789<br>Health Fund<br>Samuel Rogers Health Center<br>Outside Agency Funding               |
| NOT TO EXCEED:                   | \$508,760                                                                                            |
| ACCOUNT NUMBER<br>ACCOUNT TITLE: | 002 7903 56789<br>Health Fund<br>Seton Center<br>Outside Agency Funding                              |
| NOT TO EXCEED:                   | \$35,000                                                                                             |
| ACCOUNT NUMBER<br>ACCOUNT TITLE: | 002 7774 56789<br>Health Fund<br>Sheffield Place<br>Outside Agency Funding                           |
| NOT TO EXCEED:                   | \$22,000                                                                                             |
| ACCOUNT NUMBER<br>ACCOUNT TITLE: | 002 7601 56789<br>Health Fund<br>Swope Health Services<br>Outside Agency Funding<br>\$447,100        |
|                                  |                                                                                                      |
| ACCOUNT NUMBER<br>ACCOUNT TITLE: | 002 7780 56789<br>Health Fund<br>Don Bosco Community Center<br>Outside Agency Funding                |
| NOT TO EXCEED:                   | \$25,000                                                                                             |
| ACCOUNT NUMBER<br>ACCOUNT TITLE: | 002 7759 56789<br>Health Fund<br>Underpriv Children/Scholar - Science City<br>Outside Agency Funding |
| NOT TO EXCEED:                   | \$63,000                                                                                             |
| ACCOUNT NUMBER<br>ACCOUNT TITLE: | 002 7736 56789<br>Health Fund                                                                        |

| NOT TO EXCEED:                   | United Inner City Services<br>Outside Agency Funding<br>\$415,744                         |
|----------------------------------|-------------------------------------------------------------------------------------------|
| ACCOUNT NUMBER<br>ACCOUNT TITLE: | 002 8001 56789<br>Health Fund<br>JC Univ Of Mo Extension Center<br>Outside Agency Funding |
| NOT TO EXCEED:                   | \$25,000                                                                                  |
| ACCOUNT NUMBER<br>ACCOUNT TITLE: | 002 7735 56789<br>Health Fund<br>WEB DuBois<br>Outside Agency Funding                     |
| NOT TO EXCEED:                   | \$25,000                                                                                  |
| ACCOUNT NUMBER<br>ACCOUNT TITLE: | 002 5023 56789<br>Health Fund<br>Westside CAN<br>Outside Agency Funding                   |
| NOT TO EXCEED:                   | \$70,000                                                                                  |
| ACCOUNT NUMBER<br>ACCOUNT TITLE: | 002 7784 56789<br>Health Fund<br>Whatsoever Comm. Center<br>Outside Agency Funding        |
| NOT TO EXCEED:                   | \$38,250                                                                                  |
| ACCOUNT NUMBER<br>ACCOUNT TITLE: | 002 7790 56789<br>Health Fund<br>Working Families Friend<br>Outside Agency Funding        |
| NOT TO EXCEED:                   | \$80,000                                                                                  |

Date

Chief Administrative Officer