

Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

Legislation Details (With Text)

File #: 20845 Version: 0 Name: Black Archives documentary (golf courses)

Type: Resolution Status: Passed

File created: 12/9/2021 In control: County Legislature

On agenda: 12/13/2021 Final action: 12/13/2021

Title: A RESOLUTION transferring \$10,000.00 within the 2021 Park Enterprise Fund and authorizing the

County Executive to execute a Cooperative Agreement with the Black Archives of Mid-America for the production of a documentary on the desegregation of golf courses in Jackson County, at a cost to the

County not to exceed \$10,000.00.

Sponsors: Tony Miller

Indexes: BLACK ARCHIVES, COUNTY EXECUTIVE, PARK ENTERPRISE FUND

Code sections:

Attachments: 1. 20845bu.pdf, 2. 20845adopted.pdf, 3. 20845 Black Archives of Mid-America.pdf

| Date | Ver. | Action By | Action | Result |
|------------|------|--------------------|--------|--------|
| 12/13/2021 | 0 | County Legislature | adopt | Pass |

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION transferring \$10,000.00 within the 2021 Park Enterprise Fund and authorizing the County Executive to execute a Cooperative Agreement with the Black Archives of Mid-America for the production of a documentary on the desegregation of golf courses in Jackson County, at a cost to the County not to exceed \$10,000.00.

RESOLUTION NO. 20845, December 13, 2021

INTRODUCED BY Tony Miller, County Legislator

WHEREAS, a documentary film on the desegregation of golf courses in Jackson County proposed by the Black Archives of Mid-America will demonstrate the effect that discrimination in the game of golf had on the local African American community; and, File #: 20845, Version: 0

WHEREAS, the execution of a Cooperative Agreement with the Black Archives of Mid-America to assist with this project is in the best interests of the health, welfare, and safety of the citizens of Jackson County; and,

WHEREAS, a transfer is necessary to fund this Cooperative Agreement; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the following transfer within the 2021 Park Enterprise Fund be and hereby is made:

| DEPARTMENT/DIVISION | CHARACTER/DESCRIPTION | FROM | <u>TO</u> |
|----------------------------|-----------------------------------|-------------|-----------|
| Park Enterprise Fund | | | |
| Fred Arbanas Golf Course | | | |
| 300-1666 | 56790- Other Contractual Services | s\$10,000 | |
| County Executive's Office | | | |
| 300-1001 | 56080- Other Professional | | \$10,000 |
| | Services | | |

and,

BE IT FURTHER RESOLVED that the County Executive be, and hereby is, authorized to execute a Cooperative Agreement with the Black Archives of Mid-America to assist in the production of a documentary film on the desegregation of golf courses in Jackson County, in a form to be approved by the County Counselor; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing be, and hereby is,

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|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| authorized to make all payme | nts, including final payments on the Agreement. | | | | |
| Effective Date: This Resolution Legislature. | on shall be effective immediately upon its passage by a majority of the | | | | |
| APPROVED AS TO FORM: | | | | | |
| | | | | | |
| Chief Deputy County Counse | or County Counselor | | | | |
| Certificate of Passage | | | | | |
| | ched resolution, Resolution No. 20845 of December 13, 2021, was , 2021 by the Jackson County Legislature. The votes thereon were as | | | | |
| Yeas <u>9</u> | Nays0 | | | | |
| Abstaining <u>0</u> | Absent <u>0</u> | | | | |
| | | | | | |
| Date | Mary Jo Spino, Clerk of Legislature | | | | |

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Funds sufficient for this transfer are available from the source indicated below.

ACCOUNT NUMBER: 300 1666 56790

ACCOUNT TITLE: Park Enterprise Fund

Fred Arbanas Golf Course

Other Contractual Services

NOT TO EXCEED: \$10,000.00

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 300 1001 56080

ACCOUNT TITLE: Park Enterprise Fund

County Executive's Office

Other Professional Services

NOT TO EXCEED: \$10,000.00

Date Chief Administrative Officer